

Florian Bieber

Europeanisation Processes in Southeastern Europe

Sommer Semester 2020



(Source: Andrzej Zaręba, New Eastern Europe)

Lecture offered in the framework of the Jean Monnet Chair in the Europeanisation of Southeastern Europe"

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The lecture series will reflect critically on the importance of Europeanisation processes in Southeastern Europe. Europeanisation is a key concept in explaining the transfer of laws and institutions from the EU towards countries aspiring to membership. Policy makers and academics have long understood this process of transfer as a key instrument in promoting liberal democratic reforms in Southeastern Europe and other regions. However, this process has been in crisis in recent years. This crisis is based on the weakening pull of liberal democratic ideas not just in the Southeast European periphery, but also in core states. In addition, the institutions and mechanisms transferring these norms, institutions and rules have weakened. Based on this crisis, the lecture series advances a more critical understanding of the concept, bringing in historical depth and other disciplines to describe the width of the process. This critical Europeanisation approach acknowledges that the transfer and negotiation has been taking place for at least two centuries and occurred in multiple waves. Through an interdisciplinary perspective, the class intends not just to shed light on the recent crisis of Europeanisation, but also explore the concept critically to reflect on how the concept has been re-producing power-relations and is often based teleological assumption. It thus speaks to a larger debate on the global diffusion of norms and ideas. In doing so, it plans to contribute to the evaluation of a critical approach to area studies. Through the class, students will have a better understanding of Europeanisation processes and be in a position to reflect on concepts, such as Europeanisation through an interdisciplinary approach. In addition, students will have insight into processes of change in Southeastern Europe, as well as of relations with other regions in Europe.

Classes

Mo	16.03.2020	10:00	12:00	HS 04.01 (0004EG0050)
Mo	23.03.2020	10:00	12:00	HS 04.01 (0004EG0050)
Mo	30.03.2020	10:00	12:00	HS 04.01 (0004EG0050)
Mo	20.04.2020	10:00	12:00	HS 04.01 (0004EG0050)
Mo	27.04.2020	10:00	12:00	HS 04.01 (0004EG0050)
Mo	04.05.2020	10:00	12:00	HS 04.01 (0004EG0050)
Mo	11.05.2020	10:00	12:00	HS 04.01 (0004EG0050)
Mo	25.05.2020	10:00	12:00	HS 04.01 (0004EG0050)
Mo	08.06.2020	10:00	12:00	HS 04.01 (0004EG0050)
Mo	15.06.2020	10:00	12:00	HS 04.01 (0004EG0050)

Office Hours:

Tuesday 10.00-11.00, select slot via doodle <https://doodle.com/poll/e8rrgfpak46bybet>

Schubertstrasse, 1st floor

Exam

The final exam will take place in the last class (22.6.2020) and last 90 minutes. Exam is based on selecting four questions to be answered in written form (in English or German) based on a choice of eight questions.

Schedule

2.3.2020

Florian Bieber, Introduction

16.3.2020

Harald Heppner (History), Vorgeschichte aktueller Europäisierungsprozesse

23.3.2020

Victoria Schmidt (History), Historicizing Roma in Central Europe: Between critical whiteness and epistemic injustice

30.3.2020

Basilus Jacobus (Bert) Groen (Theology), Die orthodoxen Kirchen Südosteuropas und ‚Europa‘

20.4.2020

Ana Podvršič.(CSEES, Political Science), Analysing different waves of SEE Europeanisation : Foreign actors during the Yugoslav debt crisis

27.4.2020

Zsuzsa Csergő (CSEES, Political Science), The impact of Europeanization on minority politics

4.5.2020

Guido Schwellnus (Law Faculty, Political Science), Mechanismen der Europäisierung

11.5.2020

Ulrich Erman, Danko Simic (Geography), Europe as a spacial, territorial and geographical concept

25.5.2020

Ana Ljubojević (CSEES, Political Science), Europeanization of memory practices in Croatia

8.6.2020

Chiara Milan (CSEES, Political Science), Different visions of Europe expressed by social movement actors

15.6.2020

Zorica Siročić (Sociology), De-Europeanization of equality policies: on the steady way to anti-gender mainstreaming?

Reading List

- Blažević, Zrinka, Ivana Brković and Davor Dukić (eds.). *History as a Foreign Country. Historical Imagery in the South-Eastern Europe*. Bonn: Bouvier (2015).
- Börzel, Tanja A., and Frank Schimmelfennig. "Coming Together or Drifting Apart? The EU's Political Integration Capacity in Eastern Europe." *Journal of European Public Policy* 24, 2 (2017), 278-296.
- Börzel Tanja A. and Thomas Risse. *The transformative power of Europe. The European Union and the Diffusion of Ideas*. Kolleg-Forschergruppe Transformative Power of Europe, Working Paper No. 1 (May 2009).
- Börzel, Tanja A. "The Noble West and the Dirty Rest? Western Democracy Promoters and Illiberal Regional Powers." *Democratization* 22, 3 (2015), 519-535.
- Brunnbauer, Ulf. *Globalizing Southeastern Europe. Emigrants, America, and the State since the Late Nineteenth Century*. London: Lexington Books (2016).
- Calic, Marie-Janine. *Südosteuropa. Geschichte einer Weltregion*. Munich: C.H. Beck (2006).
- Conway, Martin and Kiran Klaus Patel (eds.). *Europeanization in the Twentieth Century. Historical Approaches*. London: Palgrave (2010).
- Elbasani, Arolda (ed.). *European Integration and Transformation in the Western Balkans. Europeanization or business as usual?* Oxon, New York: Routledge (2013).
- Fairclough, Norman. *Critical Discourse Analysis. The critical study of language*. Harlow, Essex: Longman (2014).
- Fagan, Adam and Indraneel Sircar. *Europeanization in the Western Balkans: Environmental Governance in Bosnia-Herzegovina and Serbia*. London: Palgrave (2015).
- Howell Kerry E. "Developing Conceptualisations of Europeanization: Synthesising Methodological Approaches." *Queen's Papers on Europeanization* 3 (2004), available at <http://ftp.infoeuropa.euroid.pt/database/000046001-000047000/000046577.pdf>.
- Kaser, Karl. *Südosteuropäische Geschichte und Geschichtswissenschaft*. Wien, Köln, Weimar: Böhlau (2002).
- Katzenstein, Peter J. "Multiple Modernities as Limits to Secular Europeanization?" in: Timothy A. Byrnes and Peter J. Katzenstein (eds.) *Religion in an Expanding Europe*. Cambridge, UK: Cambridge University Press (2006), 1-33.
- Kostovicova, Denisa and Vesna Bojčić,-Dželilović,, Vesna (2006) "Europeanizing the Balkans: rethinking the post-communist and post-conflict Transition." *Ethnopolitics* 5, 3 (2006), 223-241.
- Lombardo, Emanuela and Maxime Forest (eds.). *The Europeanization of Gender Equality Policies. A Discursive Sociological Approach*. Houndmills, Basingstoke: Palgrave Macmillan (2012).
- Mishkova, Diana and Roumen Daskalov. "'Forms without Substance': Debates on the Transfer of Western Models to the Balkans" in: Diana Mishkova und Roumen Daskalov (eds.) *Entangled Histories of the Balkans - Volume Two: Transfers of Political Ideologies and Institutions*. Leiden, Boston: Brill (2014), 1-97.
- Noutcheva, Gergana. "Societal Empowerment and Europeanization: Revisiting the EU's Impact on Democratization." *Journal of Common Market Studies* 54, 3 (May 2016), 691-708.

- Pernau, Margit. "Whither conceptual history? From national to entangled histories." *Contribution to the History of Concepts* 7, 1 (2012), 1-11.
- Pernicka, Susanne (ed.). *Horizontale Europäisierung im Feld der Arbeitsbeziehungen*. Wiesbaden: Springer VS (2015).
- Promitzer, Christian, Siegfried Gruber and Harald Heppner (eds.) *Southeast European Studies in a Globalizing World. Studies on Southeast Europe*. Münster, Zürich: Lit Verlag (2014).
- Roth, Klaus. "'Europäisierung'. Zur Geschichte eines wieder aktuellen Begriffs." in: Petăr Petrov, Katherina Gehl, Klaus Roth (eds.) *Fremdes Europa? Selbstbilder und Europa-Vorstellungen in Bulgarien (1850-1945)*. Münster: Lit Verlag (2007), 7-14.
- Said, Edward. *Orientalism*. New York: Pantheon (1978).
- Schimmelfennig, Frank and Ulrich Sedelmeier (eds.). *The Europeanization of Central and Eastern Europe*. Ithaca und London (2005).
- _____. / Engert, Stefan and Heiko Knobel. *International Socialization in Europe: European Organizations, Political Conditionality, and Democratic Change*. Basingstoke: Palgrave Macmillan (2006).
- _____ and Hanno Scholtz. "Legacies and Leverage: EU Political Conditionality and Democracy Promotion in Historical Perspective." *Europe-Asia Studies* 62, 3 (2010), 443-460.
- Slijivar, Ivana. *Memory and Identity in Croatia. The Process of Europeanization*. Budapest, CEU University (2012).
- Subotić, Jelena. "Europe is a State of Mind: Identity and Europeanization in the Balkans" *International Studies Quarterly* 55, 2 (2011), 309-330.
- Sundhaussen, Holm. "Europa balcanica. Der Balkan als historischer Raum Europas." *Geschichte und Gesellschaft* 25, 4 (1999), 626-653.
- Todorova, Maria. *Imagining the Balkans*. New York/Oxford: Oxford University Press (1997).
- _____. "Spacing Europe: What is a historical region?" *East Central Europe* 32, 1 (2005), 59-78.
- _____. "Der Balkan als Analysekategorie: Grenzen, Raum, Zeit." *Geschichte und Gesellschaft* 28, 3 (2002), 470-492.
- van Meurs, Wim and Alina Mungiu-Pippidi (eds.). *Ottomans into Europeans. State and Institution- Building in Southeastern Europe*. London: Hurst (2011).
- Werner, Michael and Bénédicte Zimmermann. "Beyond Comparison. Histoire Croisée and the Challenge of Reflexivity." *History and Theory* 45, 1 (2006), 30-50.
- Wimmer, Andreas and Nina Glick Schiller. "Methodological Nationalism, the Social Sciences, and the Study of Migration: An Essay in Historical Epistemology." *The International Migration Review* 37, 3 Transnational Migration: International Perspectives (2003), 576-610.