



- **1. Consultation of the Theological Faculties in Europe in (2002) Graz, 4.-7. July:**  
The future of Theology in Europe
- **2. Consultation of the Theological Faculties in Europe in (2006) Graz, 6.-9. July:**  
The challenge of Theology in a pluralistic Europe
- **3. Consultation of the Theological Faculties in Europe in (2010) Graz, 7.-10. July**  
Theological research in Europe
- **Oslo (2012), 6.-8. June:**  
The future of theology in the changing landscapes of universities in Europe and beyond
- **Sofia (2012), 17.-21. October**  
Tolerance within the churches  
Tolerance supported by the churches
- **4. Consultation of the Theological Faculties in Europe (2013)**  
*Human dignity in crisis?*  
Economic, psychological and social challenges

**Information and Contact:  
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# THE GRAZ PROCESS

## Structural Cooperation of the Theological Faculties in Europe Conference of European Churches

<http://grazprocess.uni-graz.at>

**Faculty of Catholic Theology  
at the University of Graz**







#### 4<sup>th</sup> Consultation 25. - 28. September 2013 in Graz

*Human dignity in crisis?*  
Economic, psychological and social  
challenges

In September 2013 the CEC and the theological Faculty of Graz will host to the fourth Consultation of the Graz Process. This Consultation is intended to be a platform for discussing theological, cultural, scientific and juridical aspects. Considering the current European and global situation, it aims to contribute to give orientation regarding the current economic crisis in Europe and around the globe.

H. E. Metropolit Emmanuel of France, will participate as President of the CEC and as director of the liaison office of the Ecumenical Patriarchate of Constantinople in Brussels. Also the General Secretary of the CEC, Dr. Guy Liagre/Genf will participate in this consultation.

On Thursday, 26<sup>th</sup> of September 2013 an official event is going to open the fourth Consultation of the Theological Faculties in Europe. This event will take place in the assembly hall of the Karl-Franzens University of Graz.

#### **In close collaboration with:**

- Faculty of Humanities at the University of Graz
- Faculty of Law at the University of Graz
- Faculty of Social and Economic Sciences at the University of Graz

#### **TASKS OF THE *GRAZ PROCESS***

- In accordance with the commitments of the Charta Oecumenica, the Graz Process promotes „ecumenical openness and cooperation in Christian education, and in theological training, continuing education and research.“ (II, 3)
- Discourse on the current situation within the individual churches, faculties and countries
- Promotion of the ecumenical reception process
- Discussion of possible cooperations (exchange between instructors, students, grants and on studies)
- Creation and updating of a knowledge pool on the topics mentioned above
- Organization of regular consultations organized by the Conference of European Churches (CEC) and the Faculty of Catholic Theology at Graz University
- In terms of a long-term perspective, establishing a permanent Conference of faculties and Universities in Europe which are involved in theological education.

#### **ORGANISATIONAL STRUCTURE**

The Graz Process is organized in collaboration with the supporters of the Graz Process. A Coordination Office is based in Graz.

The cooperation partners include:

- Organisation:  
Conference of European Churches  
(Revd. Dr. Guy Liagre)  
Faculty of Catholic Theology Graz  
(Prof. Dr. Hans-Ferdinand Angel)
- Cooperation partners:  
European Society of Catholic Theology,  
European Forum of Orthodox Schools of Theology,  
Society of Protestant Theology,  
European Society of Woman in Theological Research

#### **THE *GRAZ PROCESS* IS**

- An instrument to establish a network between European theological faculties of different Christian confessions in the areas of research, theology as well as theological education.
  - A platform for the academic exchange of issues concerning theological studies.
  - The Graz Process goes beyond the borders of the EU. It is based on the understanding of Europe as defined in the Charta Oecumenica.
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