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Historical, Compositional, and Sociological Studies of Q

EDWIN K. BROADHEAD, *The Extent of the Sayings Tradition*.

EDWIN K. BROADHEAD, *The Extent of the Sayings Tradition*, in: *The Sayings Source Q and the Historical Jesus (BETL)*, ed. Andreas Lindemann, Leuven: University Press - Peeters, 2001, forthcoming.

JENS SCHRÖTER, *Between John the Baptist and the Coming Son of Man: A Perspective on Time in Q*.

JENS SCHRÖTER, *Markus, Q und der historische Jesus. Methodische und exegetische Erwägungen zu den Anfängen der Rezeption der Verkündigung Jesu*, in: *ZNW* 89 (1998) 173-200.

ALAN KIRK, *A Socio-historical Location for Q: Second Temple Jewish Sectarianism*.

DANIEL E. GOODMAN, *Renewing the Bodies of Israel: 'Kingdom of God' as a Symbolic Form in Q*.

KATHLEEN E. CORLEY, *Mourners in the Marketplace: Q 7:31-32*.

STERLING BJORND AHL, *The Divorce that Spawned a War and the Reconstruction of Q 16:16-18*.

Archaeological Studies and Q

DOUGLAS R. EDWARDS, *Archaeology and the Quest for 'Q'*.

JONATHAN L. REED, *'Israelite Village Communities' and the Sayings Gospel Q*.

MILTON MORELAND, *The Pharisees in the Market Places: The Archaeology of Roman Galilee and the Woes*.