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Univ.-Prof. Mag. Dr. Sonja Rinofner-Kreidl

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Sonja Rinofner-Kreidl is professor at the Department of Philosophy at Graz University. She is the speaker of the working unit Classical Phenomenology and co-speaker of the faculty topic *Perception: Episteme, Aesthetics, Politics*. She is a key researcher of the Cluster of Excellence *Knowledge in Crisis*, funded by the Austrian Science Fund (FWF) [10.55776/COE3]. Since March 2021 she has been acting as vice-dean of the Faculty of Humanities at Graz University. She also acted as co-editor of *Husserl Studies* (2008-2020), together with Steven G. Crowell, and as president of the *Austrian Society of Phenomenology* (2009-2020). Among other activities in terms of service to the community, she is a member of the Scientific Board of the *German Society for Phenomenological Research*, of the series “Phenomenology” (Alber), of *Phenomenology and Mind* (Milano), and of CEESP (*Central and East European Society for Phenomenology*). She has been a member of the ethics committee of the University Hospital Graz since 2006.

Her research focuses on the contributions of a Husserlian phenomenology to current debates in (meta-)ethics, epistemology, philosophy of mind, social philosophy and theory of emotions. She published two monographs (*Husserl. Zeitlichkeit und Intentionalität*, Freiburg / München 2000; *Mediane Phänomenologie: Subjektivität im Spannungsfeld von Naturalität und Kulturalität*, Würzburg 2003) and co-edited several volumes, among others, with John J. Drummond, *Emotional experiences: Ethical and social significance* (Routledge 2018), and with Sebastian Luft and Niels Weidtmann, *Phenomenology and Pragmatism* (Hamburg 2019). She published numerous articles on first-person perspective, critique of psychologism, relativism, representationalism, naturalizing subjectivity, autonomy, self-deception, epistemic authority and manipulation, fact / value dichotomy, moral supervenience, and other topics. For the past few years, her research has revolved around various types of emotional experiences, for instance, grief, shame, guilt, envy, forgiveness, gratitude, pride and arrogance.