

INSTITUTE OF ECUMENICAL THEOLOGY, EASTERN  
ORTHODOXY, AND PATRISTICS  
Head of Institute: Univ.-Prof. Dr. Dr. Pablo  
Argárate  
8010 Graz, Heinrichstrasse 78, AUSTRIA  
Phone: +43-316/380-3181  
E-mail: pablo.argarate@uni-graz.at  
ORCID 0000-0002-1087-2430

KARL-FRANZENS-UNIVERSITÄT GRAZ  
UNIVERSITY OF GRAZ  
Institut für Ökumenische Theologie  
Ostkirchliche Orthodoxie und Patrologie



## CURRICULUM VITAE

### *Education*

- **Bachelor in Sacred Theology.** Universidad Católica Argentina, Buenos Aires 1990  
STB Thesis: “Maximos Confessor’s Μυσταγωγία in the Context of Early Commentaries on Liturgy”
- **Licenciate in Philosophy.** Universidad Nacional de Córdoba, Argentina 1986  
Lic. Thesis: “From Gabriel Biel to Sören Kierkegaard through Martin Luther: Faith and Reason”
- **Dr. phil.** Universidad de Buenos Aires, Buenos Aires, Argentina 1996  
Dissertation: “Ἀεικίνητος Στάσις. The dynamic of being towards unity in the reflection of Maximus the Confessor”  
Advisor: Prof. María Mercedes Bergadá
- **Dr. theol.** Universität Tübingen, Germany, 2003  
Dissertation: “Der Heilige Geist bei Symeon dem Neuen Theologen”  
Advisor: Prof. Dr. Hermann-Josef Vogt
- **Dr. phil. cand.** Cultures and Languages of the Christian East. Fakultät für Kulturwissenschaften. Universität Tübingen (1997-2001)  
Dissertation: “The Syriac Liber Graduum and Messalianism”  
Advisor: Prof. Dr. Stephan Gerö

### *Teaching Experience / Academic Career*

- 2011– Full Professor and Director of the “Institute of Ecumenical Theology, Eastern Orthodoxy, and Patristics”. Faculty of Theology, University of Graz
- 2021– Dean of the Catholic Theological Faculty, University of Graz
- 2020– UNESCO Chair in Intercultural and Interreligious Dialogue for South-East Europe
- 2019– “Master of Arts in Syriac Theology”, University of Salzburg: “The Great Theologians of the Golden Time (5<sup>th</sup>-9<sup>th</sup> c.): Christology and Ecclesiology”.
- 2009–13 Cross-appointed to the Department and Centre for the Study of Religion. University of Toronto
- 2007–11 Director of the *Eastern Christian Studies Program*
- 2006 Tenure
- 2003–11 Professor of Patristics & Historical Theology. Faculty of Theology. St. Michael’s College. University of Toronto, Canada
- 2002–03 Assistant Professor of Liturgy. Katholisch-Theologische Fakultät, Universität Tübingen, Germany
- 2001 Professorship in Patristics and Historical Theology. University of Ohio/USA, declined.
- 2001 Professorship in Byzantine Theology and History. University of Notre Dame/USA. Second place.

- 1999–01 Assistant Professor of History of the Church and Patrology. Theologische Fakultät Paderborn, Paderborn, Germany
- 1991-96 Lecturer of Patristics and Philosophy. Benedictine Abbey “Cristo Rey”, Argentina
- 1995-96 Lecturer of Patristics and Philosophy. Theological Seminary of the Archdiocese Córdoba, Argentina
- 1992-94 Lecturer of Patristics and Philosophy. Theological Seminary of the Diocese Morón, Argentina
- 1990-91 Lecturer of Patristics and Liturgy. Theological Seminary of the Diocese Zárate, Argentina

### ***Research Focus***

1. Languages and Cultures of the Christian East: Armenia, Syria, Ethiopia and Egypt.
2. The Rich and Varied Heritage of Christianity in the Middle East. Origins. Developments. Today.
3. Emergence and Evolution of Pneumatology in Early Christianity
4. The Comparison of the different Ascetical and Mystical Traditions (Latin, Byzantine, Armenian, Coptic, Ethiopian, and Syriac) in the Early and Byzantine Churches.
5. Mystagogical Catecheses of the Fourth Century
6. Early Eastern Anaphorae, especially in the different Syriac Churches

### ***Current Projects***

1. History and Development of Pneumatology in the Fourth Century
2. The Mystagogical Catecheses of Jerusalem
3. Pilgrimage (especially to Jerusalem) in Late Antiquity
4. The Syriac Liber Graduum and Messalianism
5. The Kontakia of Romanos Melodos. Poetry, Liturgy, and Theology.

### ***Languages***

#### *Modern*

Fluent oral and written knowledge of Spanish, German, English, French, Italian, Modern Greek, and Romanian. Good oral and written knowledge of Portuguese, Catalan, Modern Hebrew (*Ivrit*), and Russian. Basic knowledge of Arabic

#### *Ancient*

Very good knowledge of Ancient Greek and Latin. Good knowledge of Ancient Armenian, Syriac, Ancient Ethiopic (Ge'ez) and Hebrew. Basic knowledge of Coptic and Church Slavonic.

## **Courses**

### *On-Site Courses / Excursions*

- The Fathers of the Church / Byzantine Christianity (Greece & Turkey)
- Early Christian Art (Italy)
- Patristic & Orthodox Theology (Greece)

### *I. Philosophy*

### *II. Languages*

- Latin
- Greek
- Byzantine Greek

### *III. History of the Early Church & Patristics*

- Patristic Studies - Introduction and Advanced Course; Introduction to the Early Church; History of Christianity; Greek, Latin and Oriental Church Fathers; Elements of Compared Patristics: Occident & Orient

### *IV. Major Patristic Authors*

- Cyril of Jerusalem; The Apostolic Fathers; Irenaeus of Lyon; Athanasius of Alexandria; Basil of Caesarea; Ephrem the Syrian; Gregory of Nazianzus; Gregory of Nyssa, Leo the Great; Maximus Confessor; *Regula Benedicti* and *Liber II Dialogorum*

### *V. Doctrine in the Early Church*

- Introduction to the common creed of the church; The Bible in Early Christianity; The Trinity & Christ in Early Christianity; Jesus the Christ in Early Christianity; The Holy Spirit in Theology and Liturgy in Early Christianity; Pneumatology in the Fourth Century; The Holy Spirit throughout Tradition; Creeds in Early Christianity; Holy City. Holy Places. Holy Things

### *VI. Spirituality in the Early Church*

- Christian Spirituality: Early Church; A Sociological Approach to Early Monasticism; Comparative Study of Eastern and Western Monasticism in the Early Church; Prayer in the Christian East: Private and Communitarian Prayer in Early Christian Literature; Πένθος in the Early Church and Byzantium; Female Ascetics in Holy Land in Early Christianity [with Prof. Dan Bahat]; Spirituality in the Early Church; Asceticism and Monasticism in the Early Church

### *VII. Liturgy*

- Introduction to Liturgy with Special Focus on Ancient Eastern Christian Rites; The Eucharist in the Early Church; Sacramental Theology of the Orthodox and Eastern Churches; Liturgy and Sacraments;
- Eucharistic Prayers. Ancient & Reformed; The Altar: Theology, Phenomenology, Architecture; Baptism and Eucharist in the Early Church

### *VIII. Byzantium*

- Aristotle in the Early Byzantine Period; Ascetic-Mystical Theology in the Byzantine Church; Hesychastic Tradition in Byzantium and Syria; Χαίροποιόν πένθος. Penance in Medieval Byzantium; The Great Oriental Schism of 1054: Causes. Events. Actual consequences;

### *IX. Christian East*

- Middle East and Christianity; Eastern Christianity in History and Today; Eastern Liturgical Traditions with Special Focus on Ethiopian Christianity; Apophaticism in the Ethiopian Anaphorae;

### *X. Orthodoxy*

- Eastern and Western Church

### *XI. Ecumenical Studies*

- Ecumenical Life in Graz; Foundation Course and Advanced Course in Ecumenical Theology; Seminar on the Main Ecumenical Documents; Controversial Topics of Ecumenical Studies in Interconfessional Perspective

### *XII. Art*

- Early Christian Art

### *XIII. Colloquium*

- Communicating in an Academic Environment: Presentation in International Conferences for Doctoral Students

### *XIV. Other*

- The Revolution of Pope Francis; Faculty Excursions to Greece

## Conferences, Papers and Congresses

1. International Conference on Saint Symeon The New Theologian: Interdisciplinary Approaches to the Theology of the Light and Grace, Volos Academy for Theological Studies. Volos, Greece. 26-29 May 2022. "The Holy Spirit in Symeon the New Theologian"
2. Putin und der Patriarch. PopuStore Uni Graz, Graz Pedestrian Zone, 10.05.2022.
3. „Ricordo e mimesi rituali ai loca sancta nell'Itinerarium Aegeriae“; XLVIII Incontro di Studiosi dell'Antichità Christiana: LA MEMORIA: Forme e finalità del ricordare nel cristianesimo antico, Institutum Patristicum Augustinianum, Rome, 07.05.2022.
4. Jorge Bergoglio / Pope Francis. His Transformations and Opposed Views upon Him. Split, Croatia. 21.03.2022.
5. „Ο αγιορείτικος μοναχισμός από σύγχρονες δυτικές προοπτικές“ (Athonite monasticism from a modern-day Western perspective), paper presented at the 3<sup>rd</sup> international conference on religious diplomacy: The International Dimension of Mount Athos (11-13 January 2022), 12 January 2022, online.
6. Ökumene – eine Standortbestimmung aus lokaler und internationaler Perspektive. (Ecumenism – Where we stand today. A local and international perspective) Talk at an event for faculty alumni on 5 July, 2021.
1. "Reprezentarea evenimentelor biblice mântuitoare în spațiu și timp în Itinerarium Egeriae" (The Representation of Biblical Salvation in Space and Time in the Itinerarium Egeriae), in Simpozion Internațional „Studia Theologica Doctoralia”, XII-a ediție. Simpozion Internațional „Studia Theologica Doctoralia”, XI-a ediție: „Slujind Adevărul, slujim pe Dumnezeu și pe oameni: aspecte ale cercetărilor doctorale actuale”. Theological Faculty in Iași, Romania, 9-10 May, 2021.
2. Die Zugänge der Religionsgemeinschaften in Südosteuropa zu „Zivilgesellschaft – Die Orthodoxen Kirchen“, (Religious communities and their connection to civil society in South-Eastern Europe. The Orthodox Churches) Panel contribution at the international online conference: "Mit- und Nebeneinander Religionsgemeinschaften und Zivilgesellschaft im südöstlichen Europa“, 6 May, 2021, <https://www.youtube.com/watch?v=KFIV4iYG-os>
3. „La pneumatologie de Grégoire de Nazianze“. Colloque Patristique. Organised by the Theological Faculties of Strasbourg and Graz. 25 March, 2021.
4. "Le *De Spiritus Sancto* de Basile de Césarée. Structure et théologie". Colloque Patristique. Organised by the Theological Faculties of Strasbourg and Graz. 24 March, 2021.
5. International Conference co-organized by the Orthodox Theological Faculty of Thessaloniki and the Protestant Theological Faculty of Strassbourg. Lecture: "Μ. Αθανάσιος και Άγιος Ιλάριος Πικταβίου: οι δογματικές προκλήσεις στον 4ο αιώνα. Ανάμεσα στην Ανατολή και τη Δύση" (Athanasius the Great and Hilarius of Poitiers: The Dogmatic Challenges in the 4<sup>th</sup> century. Between East and West). Thessaloniki 5-7 November 2019. Paper: Το ιστορικοδογματικό πλαίσιο της εποχής το Μ. Αθανασίου και Αγίου Ιλαρίου Πικταβίου ("The Historical-Dogmatic Framework of the Time of Athanasius and Hilarius")
6. Saint Irenaeus Joint Orthodox-Catholic Working Group. 16th Yearly Conference. Trebinje (Bosnia and Herzegovina). 9-13 October 2019
7. IX<sup>e</sup> Colloque de Patristique et d'Histoire ancienne: "Les Pères de l'Eglise et les esclaves". La Rochelle (France), 4-6. October 2019. Paper: 'L'esclavage dans les « homélies spirituelles » de Pseudo-Macaire'
8. Conference "Franz von Assisi. Provokation – Inspiration – Irritation. Franz von Assisi in der religiösen Auseinandersetzung heute" (Francis of Assisi. Provocation-Inspiration- Irritation. Francis of Assisi in the Theological Discussion Today), organized by the Catholic-Theological Faculty of Graz and the Franciscan Order. Graz, 3-4 October 2019. Paper: "Celebrating Damietta Today: 800 Years from the Encounter between Sultan Al-Malik Al-Kamil and Francis".
9. International Symposium on the 1600th Anniversary of Jerome's Death. Ljubljana, October 24th–26th, 2019 Slovenian Academy of Sciences and Arts in Cooperation with the Theological Faculties of Graz, Zagreb and Warsaw.
10. Conference Jewish-Christian Dialogue in the Twentieth Century between Religious Tolerance and Anti-Semitism: Documents, Interpretations and Perspectives in the Christian Orthodox Context. Centrul de Cercetare Ecumenică (CCES)/ Institute for Ecumenical Research Sibiu. Facultatea de Teologie Ortodoxă „Andrei Șaguna”. Universitatea „Lucian Blaga” Sibiu, Romania, 9-11 June 2019. Paper:

- “Israel and the Jews in the Kontakia of Romanos Melodas ”.
11. 66<sup>e</sup> Semaine d'études liturgiques: Liturgies de pèlerinages (66<sup>th</sup> Week of Liturgical Studies: Liturgies of Pilgrimage. Institut Saint Serge, Paris, 1.-4. Juli 2019. Paper: “Pèlerinage et processions dans l'Itinerarium Aegeriae” (Pilgrimage and Processions in the Itinerarium Aegeriae).
  12. Simpozion Internațional: Teologie și tradiție, spiritualitate și modernitate. Contribuția patriarhilor Nicodim Munteanu și Iustin Moisescu și a traducătorilor de cărți bisericești la spiritualitatea și cultura românească (International Conference: Theology and Tradition, Spirituality, and Modernity. The Contribution of Patriarchs Nicodim Munteanu and Iustin Moisescu and of the Translators of Church Books to Romanian Spirituality and Culture). Târgoviște, România, 29-30 May 2019. “Fiți milostivi, precum și Tatăl vostru cel Cerească milostiv este” (“Be merciful, just as your Father is merciful”).
  13. Simpozion Internațional „Studia Theologica Doctoralia”, XI-a ediție. Slujind Adevărul, slujim pe Dumnezeu și pe oameni: aspecte ale cercetărilor doctorale actuale” (International Conference Studia Theologica Doctoralia. 11<sup>th</sup> Edition.: “Serving the Truth, we serve God and people: aspects of current doctoral research” „, 13-14 May 2019: Lecture: “O altă perspectivă a celui de-al doilea concilio ecumenic” (“Another Perspective on the Second Ecumenical Council”)
  14. Sixth International Patristic Symposium. Drobeta/Turnu-Severin (Romania), 7-9 May 2019. Lecture: “Site-urile biblice din Egiptul secolului al IV-lea (Biblical Sites in Fourth-century Egypt)”
  15. Lecture: Ανθρώπινο Σώμα στον Ρωμαιοκαθολικισμό (“The Human Body in Catholicism”), Ραδιοφωνικός Σταθμός της Εκκλησίας της Ελλάδος (Radiostation of the Orthodox Church in Greece) in context of a series of programs on the human body. 30 April 2019
  16. Erasmus International Research & Teaching Program at the University of Comillas. Madrid, Spain 8-13 April 2019.
  17. Erasmus International Research & Teaching Program at the University of Athens, Greece. 1-5 April 2019.
  18. 800 Years of Francis of Assisi's Meeting with the Al-Malik Al-Kamil. Damietta, Egypt. 1 March 2019.
  19. Dialogo di Pace e Serenità (Dialogue of Peace and Serenity). Islamic University of Al-Azhar, Cairo, Egypt 2 March 2019.
  20. Im Osten viel Neues. Politik und Religion in Ost-Mitteleuropa – am Beispiel der griechisch-katholischen Kirchen. (Event about politics and religion in Eastern and Central Europe, the example of the Greek Catholic Church, main talk) Ost-Mitteleuropa Forum. Graz, 26. January 2019: Paper: “Die unierten katholischen Kirchen. Eine Einführung”.
  21. Ecumenical Weekend. Annual 2-day meeting by the Ecumenical Forum of Christian Churches I Styria. Graz 26 January 2019. Keynote: “Status of Ecumenism”.
  22. Orthodoxe Theologie im europäischen Kontext: das Beispiel Rumäniens. Der Beitrag der rumänischen Orthodoxie zur christlichen Identität Europas und zum innerchristlichen Dialog. Center for Orthodox Theology at Ludwig-Maximilian University Munich. 22-23 November 2018. Paper: „Rumänisch-Orthodoxe monastische Spiritualität”(Romanian Orthodox Monastic Spirituality)
  23. Third International Conference: Historical Sources of Middle Eastern Christians from its beginning until 18<sup>th</sup> century) Franciscan Cultural Centre, Cairo, Egypt, 15-17 November 2018: Keynote: “Egypt in the Fourth-Century Itinerarium Aegeriae”
  24. 15th Yearly Meeting of the Saint Irenaeus Joint Orthodox-Catholic Working Group, 17-21 October 2018, Mariatrost, Graz.
  25. 8th International Anafi Congress: Venice: the New Alexandria, 9-12 August 2018, Naxos/Greece. Paper: Βενετία και η έκδοση της Φιλοκαλίας 1782 (Venedig und die Edition der Philokalie 1782).
  26. 65e Semaine d'Études liturgiques: “Le corps humain dans la liturgie”. Institute Saint Serge, Paris, 2-5. July 2018. Vortrag: Corps et lieu, déplacement et mimesis dans l'Itinerarium Aegeriae.
  27. Seminar “Elemente de Patristica Comparata: Occident & Orient” (Comparable Patristic Elements: Occident and Orient)at the Facultatea de Teologie Ortodoxă din cadrul Universității „1 Decembrie 1918”, Alba Iulia/Romania. Master program: Mediere Interculturală și Interreligioasă (Intercultural and inter-religious Mediation). 31 May-1 June 2018
  28. Center for Interdisciplinary Research Faith-Science-Mission St. Apostle Paul, Valahia Universităt Targoviste, International Symposium: “Theology, Iconography, Testimony – Resilience of the Church by Culture and Spirituality”, 28-29 May, 2018. Lecture: În spatele scenei Consiliului de la Constantinopol 381 (Behind the scenes of the Council of Constantinople 381)
  29. Οι καθολικές απόψεις της Αγίας και Μεγάλης Συνόδου και μία σύγκριση με το Βατικανό Β'. (Catholic Perspectives on the Holy and Great Synod. A comparison to the Second Vatican Council). 8ο Διεθνές Συνέδριο Ορθοδόξου Θεολογίας για την Αγία και Μεγάλη Σύνοδο (International Symposium of Ortho-

- dox Theology About the Holy and Great Synod). Theological Faculty. Aristotle University Thessaloniki. 21-25 May 2018
30. Seminar: "Applying for Academic Positions. Presenting in International Conferences". Centrul de Cercetare Ecumenică (CCES). Universitate „Lucian Blaga”. Sibiu/Romania. 17-18 May 2018.
  31. Erasmus teaching and research visit Facultate de Teologie Andrei Şaguna din Sibiu/Rumänien, 14-19 May 2018.
  32. XLVI Incontro di Studiosi dell'Antichità Cristiana. 10-12 May 2018: Time of God, Time of Man. Lecture: Re-presentation of Time by Ritual Mimesis at the Loca Sancta in the Itinerarium Aegeriae
  33. Zukunftstraum Liturgie. Gottesdienst vor neuen Herausforderungen. (future-space-liturgy. Divine service facing new challenges) Catholic Theological Faculty Graz. 3-5 Mai 2018
  34. Fünf Jahre Papst Franziskus. Abend zum Dekanat. (5 Years of Pope Francis. An Evening at the Dean's Office) Presentation: „Jorge Bergoglio im Kontext seiner persönlichen Entwicklung“ (Jorge Bergoglio in the context of his personal development). 18 April 2018
  35. Der Theologie-Tag: „Wie rede ich von Gott in einer säkularen Zeit?“ (Open Day Theology: How to talk about God in secularised times) 12 April 2018. Präsentation. Sprache(n) über Gott von ökumenischen Perspektiven (Speaking about God from an ecumenical perspective).
  36. 5. International Patristic Symposium. Drobeta-Turnu-Severin (Romania), 23-28 April 2018. Lecture: "Islam from an Eighth Century Christian Perspective".
  37. "European Academy of Religion", Panel "The Primacy of the Bishop of Rome—Deep Roots and Historical Legacy". Bologna, 5-8 March 2018. Lecture: "The Presentation of Primacy (and Synodality) during the First Millennium in the Documents of Ravenna (2007) and Chieti (2016) of the Joint International Commission for Theological Dialogue between the Roman Catholic Church and the Orthodox Church".
  38. Commission for Ecumenical Encounter between the Oriental Orthodox Churches and the Catholic Church. Vienna, 27 February-1 March 2018.
  39. "The Epiclesis in Early Eastern Eucharistic Prayers". Toronto Seminary of Liturgy. University of Toronto. Toronto, 24 January 2018
  40. International Conference "The St Paisy Readings devoted to the 295th anniversary of the birth of St Paisy Velichkovsky and his spiritual and cultural legacy", 27–28 November 2017. Kiev, Ukraine. Organized by the Kievo-Pecherskaya Lavra of the Dormition and the A. I. Cuza Department of Slav Studies, Iaşi University, Romania. Paper: "At the Sources of St Paisy. Hesychasm and Monasticism in St Symeon the New Theologian".
  41. International Conference "Making Mission after the Model of Christ: Iconography and Use of Image in Mission. A Historical and Missiological Approach". 2-5 November 2017. Andrei Şaguna Faculty of Orthodox Theology. Sibiu, Romania. Paper: "Iconicity in the first chapters of Maximus Confessors' Mystagogia"
  42. Η έννοια της θέωσης σήμερα. Ανώτατη Εκκλησιαστική Ακαδημία Θεσσαλονίκης. University Ecclesiastical Academy Thessaloniki. Thessaloniki, 2 November 2017.
  43. Καθ' ὁμοίωσιν Θεοῦ. Μία αρχαία επιθυμία σε ένα σύγχρονο κόσμο. Theological Faculty of Thessaloniki. 25 October 2017.
  44. Erasmus International Research & Teaching Program in Thessaloniki, 24 October- 3 November, 2017.
  45. Leuven Encounters in Systematic Theology XI. Ecclesia Semper Reformanda: Renewal and Reform Beyond Polemics. Catholic University of Leuven. 11-14 October, 2017. Paper: "For everything that the Holy Spirit has touched, has been sanctified and changed" (Mystagogical Catecheses of Jerusalem. V,7). The Pneumatological Shift in the Syro-Palestinian Anaphorae of the Fourth Century"
  46. 14<sup>th</sup> Annual Meeting of the Saint Irenaeus Joint Orthodox-Catholic Working Group, 4-8 October, 2017, Monastery Caraiman (Romania).
  47. Patristic Colloquium "Pronoia in East and West". Warsaw 31 August- 3 September 2017. Paper: "La providence de Dieu chez les Pères Apostoliques".
  48. 7th International Anafi Congress: Milan: The Roman City of Christians, 23-27 August, 2017. Monastery of Kalamiotissas. Paper: De spiritu sancto του Αμβροσίου (Ambrose's De spiritu sancto)
  49. Şcoala Internaţională de Vară a Doctoranzilor Teologi 2017. Facultate de Teologie Ortodoxă din Alba Iulia. Icoană și misiune. Relația dintre chip și imagine în societatea actuală. Mănăstirea „Sfântul Mare Mucenic Dimitrie, Izvorătorul de Mir”, Sighișoara, Romania, 10-14 July 2017. Keynote speech: "Apariția noțiunii de pământ sfânt în secolul al IV-lea" (The Emergence of the Notion of Holy Land in the Fourth Century)
  50. "O topografie a sfințeniei". Studia Theologica Doctoralia., 8-9 June 2017, Putna Monastery, Romania.

51. Center for Interdisciplinary Research Faith-Science-Mission St. Apostle Paul, Valahia University of Targoviste, International Symposium: "Theology, Iconography, Testimony – Resilience of the Church by Culture and Spirituality", 30-31 May, 2017. Paper: Există vreun loc sfânt și teren sfânt? (Are there "Holy Places" and "Holy Land"?)
52. Simpozionului Internațional «Explorări în Tradiția Biblică Românească și Europeană» (International Symposium "Explorations in the Romanian and European Biblical Traditions"). Universitatea "Alexandru Ioan Cuza", Iași, Romania. 18-20 May 2017
53. Săptămâna Europeană la Universitatea "Alexandru Ioan Cuza" din Iași. Rolul Teologiei într-o Europă secularizată (European Week in the University "Alexandru Ioan Cuza of Iași, Romania. Paper: Papa Francisc, exemplul de lider pentru Europa (Pope Francis, An Example of a Leader for Europe). Facultatea de Teologie Romano-Catolică. May 16, 2017. Iași, Romania
54. Οι ανατολικές Καθολικές εκκλησίες, ιδιαίτερα στην Ουγγαρία και στη Ρουμανία (The Eastern Catholic Churches, with special reference to those ones in Hungary and Romania). Faculty of Theology. University of Thessaloniki, 12 May, 2017.
55. Η σχέση της Ρωμαιοκαθολικής Εκκλησίας με την Ορθοδοξία (The Relation of the Roman Catholic Church with Orthodoxy). Faculty of Theology. University of Thessaloniki, 10 May, 2017.
56. Ο επίσκοπος της Ρώμης (The Bishop of Rome). Faculty of Theology. University of Thessaloniki, 8 May, 2017.
57. Erasmus International Research & Teaching Program in Thessaloniki 8-13 May, 2017.
58. The International Patristic Symposium. Fourth Edition. Drobeta-Turnu-Severin (Romania), 1-4 May, 2017. Paper: "Hodie uerbum Dei apparuit carne uestitum. The Lord's Incarnation in Leon's Sermon on the Nativity"
59. Conference on Anaphora in Syriac Rites, Holy Spirit University of Kaslik, Lebanon, 27-28 April, 2017. Paper: "Some Trinitarian and Chiefly Pneumatological Issues in the East Syrian Anaphora of Theodore"
60. Theologische Kurse Wien: Spezialkurs Die Geschichte der Kirche, 25 March 2017. Lecture: Das Mönchtum - ein Stachel im Fleisch der Kirche? Ideale und ihre Wirklichkeiten
61. The Second International Conference of the Monastic Heritage in the Middle East. Franciscan Cultural Center. Cairo, Egypt. 12-14 January 2017. Lecture: Monastic Egypt by the Beginning of the Fifth Century in the Prisma of the Historia Lausiaca
62. 13th Yearly Meeting of the Saint Irenaeus Joint Orthodox-Catholic Working Group, Taizé/France. 2-6 November 2016. Lecture: Communion and Authority as Interrelated Concepts.
63. The Greek Apologists of the Second Century – with particular regard to their connection to Athens. International conference organized by Abo Akademi University and the Finnish Institute at Athens. 19-21 October 2016. Presentation: The Holy Spirit in the Apologists.
64. Διεθνές Συνέδριο: Η ευθύνη της Ορθόδοξης Εκκλησίας για καταλλαγή (international conference at the Aristotle University in Thessaloniki on "Reconciliation - a responsibility of the Orthodox Church") 19 May 2016. Lecture: «Η οικουμένη στην Αυστρία και ιδιαίτερα στο Γκρατς» (Ecumenism in Austria, especially in Graz)
65. Aristotle University Thessaloniki Διεθνής Επιστημονική Δημερίδα „Ο διάλογος στη ζωή και το έργο των αγίων Κυρίλλου και Μεθόδιου και στην παράδοση τους“ (International Conference: Dialogue in the Life and Work of Saint Cyrill and Saint Method) 17-18 May 2016
66. Καθ' ομοίωσιν του Θεού: Αρχαία επιθυμία σε έναν σύγχρονο κόσμο (The teaching of *theosis* throughout history); lecture in the framework of a seminar on Σεμινάριο Ορθόδοξου Ερμηνευτικής Θεολογίας. Θέματα ταυτότητας στα κείμενα της Βίβλου και της Αρχαίας Εκκλησίας (Seminar on hermeneutics of Orthodox Theology: identification themes in texts from the Bible and the Early Church), Aristotle University Thessaloniki with a video link to the Theological Faculty in Athens. 20 April 2016
67. Dies Academicus 2016: Franz von Assisi und Papst Franziskus – Wege zur Barmherzigkeit im Spannungsfeld bewegter Zeiten, 14 April 2016, University of Salzburg. Lecture: "Papst Franziskus – Barmherzigkeit als Programm?"
68. Lecture: Οι θεολογικές σπουδές από μία διεθνή προοπτική (An international perspective on Theological Studies). Aristotle University Thessaloniki. 17 December 2015.
69. Lecture Η σύγχρονη πνευματικότητα της Κοπτικής Ορθόδοξου Εκκλησίας (Contemporary Spirituality in the Coptic Orthodox Church). Aristoteles University of Thessaloniki. 15 December 2015.
70. Colloque "Le Renouveau des études patristiques et l'oecuménisme". Université Paul Verlaine-Metz. Metz, France. 20-21 October, 2015. Lecture: "Le renouveau des études patristiques en Autriche et dans les pays de l'Est proches : Roumanie-Hongrie et le lien avec le dialogue oecuménique".
71. Les Pères de l'Eglise à l'écoute du Peuple. Sensus fidelium et discours autorisés durant l'Antiquité

- tardive. La Rochelle, France, 9-11 October 2015. Lecture: "La foi au Saint Esprit dans les débats pneumatomaques (les adversaires du Saint Esprit) aux IVE-Ve siècles".
72. Patristic Colloquium: "Sophia – The Wisdom of God". Varna, Bulgaria, 28 September – 2 October, 2015. Paper: "La sophie chez Syméon le Nouveau Théologien"
  73. Annual International Patristic Symposium, St Ana Monastery, Orsova, Romania, 7-10 September 2015. Lecture: "Egyptian Monasticism according to Early Sources".
  74. PRO ORIENTE Summer Course 2015 „Pneumatologie in der Alten Kirche - Patristische Studien als Basis und Quelle der Ökumene“, Vienna 28 June – 1 July 2015, Lecture/Course: Der Heilige Geist bei den sogenannten „spirituellen Homilien“ des Ps.-Makarios.
  75. Conference “Christliches Mönchtum von Ost nach West. Monastische Traditionen und Modernität in Europa” (Christian Monasticism of East and West. Monastic Traditions and Modernity in Europe), Universität Graz. 17-19 June 2015. Lecture: "Le mouvement ascétique syrien des 'messaliens' (priants) au 4e et 5e siècles. La prétention des 'parfaits' d'être la véritable Église".
  76. Lecture: "The Historia Lausiaca and Diversity in Egyptian Monasticism". University of Thessaloniki. May 29, 2015.
  77. Simpozion International "Dumitru Staniloae". Editia III-a. „Teologia academică și responsabilitatea ei în misiunea Bisericii”. Facultatea de Teologie Ortodoxă „Dumitru Stăniloae” Iași, Rumänien. Lecture: "Biserica: spital de campanie" ("The Church as Field Hospital"). May 14-16, 2015
  78. Școala Doctorală a Facultății de Teologie Ortodoxă „Dumitru Stăniloae”, Universitatea „Alexandru Ioan Cuza” din Iași, în colaborare cu Facultatea de Teologie Catolică a Universității „Karl Franzens” din Graz (Austria). Mănăstirea Neamț. May 11-12, 2015. Lecture: "Agnosce christiane dignitatem tuam. Leo the Great on the Mystery of Incarnation".
  79. The Second International Conference on Christian Egypt. Historiography in Egypt 284-641 AD, History Department, Ain Shams University Cairo, Egypt. Paper: "Monastic Egypt by the Beginning of the Fifth Century in the Prisma of the Historical Lausiaca". 5-7 May 2015
  80. Διεθνές Επιστημονικό Συνέδριο “Ο πάπας Λέων Α΄, ως γέφυρα διαλόγου Ανατολής και Δύσης”. (International Scholarly Conference: "Pope Leo I, as Dialogue Bridge between East and West"). University of Thessaloniki, April 20-21, 2015. Lecture: Το μέγα του έλεους μυστήριο. Η Ενσάρκωση του Κυρίου στα Κηρύγματα του Λέοντα για τη Γέννηση του Κυρίου (*Magnae pietatis sacramentum*. The Lord's Incarnation in Leo's Sermons on the Nativity)
  81. Διεθνής επιστημονική ημερίδα στη Θεσσαλονίκη με θέμα «Φραγκίσκος Α΄ Επίσκοπος Ρώμης-Βαρθολομαίος Α΄ Οικουμενικός Πατριάρχης. Πρότυπα θρησκευτικών ηγετών στον 21ο αιώνα». International Symposium "Francis I, Bishop of Rome. Bartholomaios I, Ecumenical Patriarch. Models of Religious Leaders for the 21st Century". University of Thessaloniki. April 21, 2015. Lecture: Ο νέος επίσκοπος της Ρώμης. Μία επανάσταση; (The New Bishop of Rome: A Revolution?)
  82. Simpozionul Științific Internațional intitulat *Lucrarea pastoral-misionară a Bisericii și impactul social și comunitar al acesteia-istorie, actualitate, perspective*. Universității Valahia din Târgoviște. 3-4 June, 2015. Paper: "Ambrose on Baptism in Context of the Fourth-Century Mystagogical Catecheses".
  83. “Katechismus zu studieren reicht nicht”, Rückblick auf 2 Jahre Pontifikat von Papst Franziskus und Perspektiven für die Zukunft der Kirche. Public Discussion (panel member), March 9, 2015, Graz.
  84. 9th Meeting of the PRO ORIENTE Forum Syriacum, March 2-5, 2015, Vienna.
  85. Theosis/Deification. Christian Doctrines of Divinization East and West. Catholic University of Leuven (KU Leuven), Belgium, 29-31 January 2015. Paper: “Metamorphosis/Theosis in the “Spiritual Homilies” of Ps.-Macarius”.
  86. Lecture: „Gottgleich werden. Eine uralte Sehnsucht in einer postmodernen Welt?“, " (Becoming God-like. An Ancient Desire in a Postmodern World?) Chair for Christian Archaeology and History of Art. Friedrich-Alexander-Universität Erlangen-Nürnberg, Germany. January 26, 2015.
  87. Lecture: "Ps.Macarius' Mysticism and Its Reception in Eastern Syrian Authors". School of Oriental and African Studies. University of London. London. December 10, 2014.
  88. Ecumenical Yearly Reception 2014 (Ökumenischer Jahresempfang 2014). Landtag Steiermark. Graz. November 20, 2014. Lecture: “Ecumenism Today. After 50 Years of Unitatis Redintegratio”.
  89. Zweites Ekklesiologische Kolloquium. Wesen und Grenzen der Kirche (Second Ecclesiological Conference. Essence and Limits of the Church). Pro Oriente. Vienna, 5-7 November 2014
  90. Conference on Patristic Homilies and their Reception History, 9-11 October 2014, Pappas Patristic Institute Boston (MA, USA), Paper: "Perspectives and Observations on Patristic Preaching and Its Reception".
  91. Rotary Club Graz, 1 October 2014: Presentation: "Gegeneinander und immer wieder miteinander. Die Wurzeln religiöser Vielfalt in der arabischen Welt".



92. International Conference at the St. Ephrem Ecumenical Research Institute (SEERI), Kerala (India), 8-16 September 2014, Paper: "Some Mystical Images in Joseph Hazzaya"
93. Conference on Makarios/Symeon in Eastern Tradition, 21-23 August 2014 Bergvik (Finland), Paper: "Macarian Themes in the 8th century Syrian mystic Joseph Hazzaya"
94. Assessing Pilgrimage Studies Today Conference, 5-6 July 2014, Centre for the Study of Christianity and Culture, University of York, Paper: "Pilgrimage and Holy Places: The Case of Palestine in the Fourth Century".
95. International Symposium on Christian Apocryphal Literature, 26-29 June 2014, Aristotle University of Thessaloniki (Greece), Paper: "The Descent of Christ into Hades in the Apocryphal Literature"
96. Summer School "Simbolo, allegoria, interpretazione", 9-13 June, Università Cattolica de Sacro Cuore, Milano (Italy). Paper: "Simbolo e simbologia nel cristianesimo orientale".
97. Erasmus teaching and research stay at the Aristotle University of Thessaloniki, Greece, 25 May-9 June, 2014.
98. International Symposium Dimitru Stanilaoe, Eucharistic Communion and Philokalic Experience. 15-17 May 2014, Faculty of Orthodox Theology, Iasi (Romania), Paper: "Eucharistic Rites in the End of the Fourth Century".
99. International Symposium "Studia Theologica Doctoralia", 12-13 May 2014, Al I Cuza University, Iasi (Romania), Paper: "Eucharist in the Mystagogical Catecheses".
100. First International Conference of Aramaic and Syrian Studies at Cairo University (Cairo University). 28-30 March 2014. Paper: "The Holy Spirit in the Syriac Liber Graduum"
101. International Conference "Thought and Culture in Christian Egypt 284-641AD." Faculty of Arts, Ain Shams University, Cairo, 1-3 April, 2014. Paper: "The Reception of Egyptian Monasticism in Southern France. The Case of John Cassian."
102. 8. Deutscher Syrologentag in Salzburg, 14-15 April, 2014. Paper: "Der Heilige Geist in den Schriften des Joseph Hazzaya."
103. 7<sup>th</sup> Annual Coptic Studies Symposium "Coptic heritage: Monasticism – Consistency and Change." University of Toronto, Canada, March 1, 2014. Paper: "The Diversity of Egyptian Monasticism by the End of the Fourth Century in the Eyes of John Cassian."
104. Erasmus teaching and research stay at Comillas Pontifical University Madrid, Spain, 2–15 February, 2014.
105. Colloque international: "La lumière dans les religions du Livre : une approche pluridisciplinaire". University of Balamand, Lebanon, 13-15 December, 2013. Paper : "L'Esprit Saint comme lumière et feu dans les 50 homélies spirituelles du Pseudo-Macaire."
106. International Scientific Conference "Ambrose of Milan in Christian literature and Theology." Theological School of the Aristotle University of Thessaloniki, Thessaloniki, Greece, 11-12 December, 2013. Paper: "Ambrosius' teaching on the Holy Spirit".
107. "Der neue Bischof von Rom". Graz, Souveräner Malteser-Ritter-Orden. Grosspriorat von Österreich. 2 December, 2013.
108. International Conference "Cyril and Methodius: Byzantium and the World of the Slavs." Museum of Byzantine Culture, Thessaloniki, Greece, 28-30 November, 2013. Paper: "Cyril and Methodius: Byzantium and the World of the Slavs."
109. "Spiritualität der Ostkirchen." Licht – Klausur. Haus für Meditation und Bibelgespräch, Deutschfeistritz, 23 November, 2013.
110. International Seminar "The Fathers of the Church and Monastic Spirituality." Voroneț Monastery, Bucovina, Romania, 8–13 November, 2013. Paper: "Monastic Life in the Homilies of Ps.-Makarios."
111. Leuven Encounters in Systematic Theology. LEST IX. "Mediating Mysteries, Understanding Liturgies". Faculty of Theology and Religious Studies, Leuven, Belgium, 23–26 October, 2013. Paper: " 'We experienced these things only in *eikon* and *mimesis*; but salvation we experienced truly'. The Understanding of Mysteries in the Mystagogical Catecheses of Jerusalem."
112. International Workshop "Architecture, Prophecy and the Sacred in Late Antiquity." Departamento de Investigaciones Medievales, Buenos Aires, Argentina, 10–12 October, 2013. Paper: "Constantine's Building Politics. Holy Places. A Break with Christian Utopia?"
113. VI<sup>ème</sup> colloque de Patristique de La Rochelle. "Les Pères de l'Eglise et les enjeux du pouvoir." La Rochelle, 6–8 September, 2013. Paper : "L'influence de Constantin sur l'émergence de la notion de 'lieux saints' au IV<sup>ème</sup> siècle".
114. "Patristic Studies in the Twenty-first Century" (50<sup>th</sup> Anniversary of the Association Internationale d'Études Patristiques / International Association of Patristic Studies (AIEP/IAPS)), Conference,

- Hebrew University of Jerusalem, Israel, 25–27 June, 2013. Paper: “Patristic Pneumatology in the Twenty-first Century”.
115. Lecture “Syrisch-Orthodoxe Spiritualität und Mönchtum” (Syrian orthodox spirituality and monasticism), University of Vienna, 13 June, 2013.
  116. “Franziskus. Was bedeutet der neue Bischof von Rom für die Weltkirche?” Graz, Pro Oriente, 11 June, 2013.
  117. “Papst Franziskus: Porträt, Hintergrund und Programm.” Graz, Kulturzentrum Kroisegg, 5 June, 2013.
  118. International Doctoral Symposium (Faculty of Orthodox Theology of Alexandru Ioan Cuza University of Iași, Romania, and Faculty of Catholic Theology of the University of Graz), Neamț Monastery, 27–28 May, 2013. Paper: “The emergence of the notion of ‘Holy Places’ in the fourth century”.
  119. Symposium “The Laity and Christian Mission: Historical Reality, Personal Vocation, Ecclesiastical Necessity”, Faculty of Orthodox Theology of Alexandru Ioan Cuza University of Iași, Romania, 23–25 May, 2013. Paper: “ ‘From age to age you gather a people to yourself, so that from east to west a perfect offering may be made to the glory of your name’. A Survey of Different Liturgical Sources on the notion of ‘People of God’ .”
  120. Symposium “La dramatique conciliaire. Coups de théâtre, tactique et sincérité des convictions dans les débats conciliaires de l’Antiquité à Vatican II”, Université Lille 3, Lille, 15-17 May, 2013, Paper: “Le saint concile de Constantinople (381)”.
  121. XLI Incontro di studiosi dell’antichità cristiana: “La teologia dal V all’VIII secolo fra sviluppo e crisi”, Rome (Institutum Patristicum Augustinianum), 9-11 May, 2013. Paper: “Ἀναφορά and διαφορά. On unity in Cosmos. An analysis of Maximus Confessor’s Mystagogy Chapter II”.
  122. Panel discussion on the book by Stefan von Kempis “Papst Franziskus: Wer er ist, wie er denkt, was ihn erwartet” (Verlag Herder 2013), bookstore Moser, Graz, 30 April, 2013.
  123. “Franziskus – unser neuer Papst im argentinischen und lateinamerikanischen Kontext.” Graz, University of Graz, 23 April, 2013.
  124. Presentation “Orthodox Spirituality”, Interreligious encounters, St. Lukaskirche, Graz, 14 April, 2013.
  125. Erasmus teaching and research stay at Aristotle University of Thessaloniki, Greece, 1–13 April, 2013.
  126. “Ökumenisches Christsein und der Weg zur vollen Katholizität der Kirche”. Graz, 15 November, 2012 (Religion am Donnerstag, Universitätszentrum Theologie).
  127. “Die Apophthegmata Patrum in ihrem Kontext”. Graz, Pro Oriente, Koptisch-orthodoxe Kirche, 5 November, 2012.
  128. “Tolerance within the churches - Tolerance supported by the churches”, Sofia, Bulgaria, 17–21 October, 2012. Paper: “Tolerance between Religions? An Early Theological Report on Islam in the Eighth Century.”
  129. Verstva v dialogu s sodobno kulturo, Mednarodni ekumensko-medverski in medkulturni simpozij (International Interreligious and Intercultural Symposium “Religions in Dialogue with Modern Culture”). Univerzav Ljubljani. Teološka fakulteta Enota Maribor. 28–30 June, 2012. Paper: “ ‘And (from) the Son’ . A Status Questionis on the Filioque.”
  130. Bibel und Antikenrezeption. Eine interdisziplinäre Annäherung. Symposium at Graz University. Paper: “Bibel- und Antikenrezeption im Kontext der zweiten Sophistik. Der Fall der Logoi des Gregor von Nazianz” (Reception of Bible and Antiquity in Context of the Second Sophistic. The Case of Gregory of Nazianzus’ Logoi), 14-17 June, 2012.
  131. Peter and Paul Seminar. Liturgy as Litmestest of Reform in the Church: A Study of the Phenomenon of Reform in the Church. Leuven, Abbaye du Mont-César: 18-19 May, 2012. Paper: “Les réformes liturgiques carolingienne et grégorienne.”
  132. “Fathers of the Church and Tradition.” Theological Seminary Neamț, Romania, 10 May, 2012.
  133. Simpozionul Internațional Studia Theologica Doctoralia. Ediția a IV-a. Mănăstirea Putna. Romania. Paper: “The Sacrament of Reconciliation in the Roman Catholic Tradition. History and Present Situation”. 8 May, 2012.
  134. “Theological and Ecclesiological Dimensions of the Filioque Issue”. Facultatea de Teologie Ortodoxă Dumitru Stăniloae. Iași, Romania, 4 May, 2012.
  135. Erasmus International Program Teaching in Romania 3-10 May, 2012.
  136. Lecture: “Der Heilige Geist in der orthodoxen Tradition” (The Holy Spirit in the Orthodox Tradition). 29 March, 2012. Pro Oriente, Graz.
  137. Exegesis and Theology in the Antiochian Schools of Antioch, Edessa and Nisibis. Institute of

- Theology. University of Balamand, Lebanon, 22-26 February, 2012. Paper: “Roads and Paths. On Biblical Exegesis in Syriac, Liber Graduum’s Memra XIX.”
138. “Die christlichen Kirchen in Indien” (The Christian Churches in India). Lecture at Pro Oriente. Graz, 15 February, 2012.
  139. Byzantium & the Arab World. Encounter of Civilizations. Aristotle University of Thessaloniki, Greece, 16-18 December, 2011. Paper: “ἡ μέχρι τοῦ νῦν κρατοῦσα λαοπλανῆς θρησκεία τῶν Ἰσμηλιτῶν. A study on *De Haeresibus*, 100”.
  140. Patristic Ecumenical Conference on Gregory of Nazianzus. Athens, 5-7 December, 2011. Paper: “The Impact of Basil’s *De Spiritu Sancto* upon the Pneumatology of Gregory of Nazianzus.”
  141. Colloque Judaïsme et Christianisme dans les commentaires patristiques de la Genèse. Université Paul Verlaine-Metz. Metz, France 30 November - 1 December, 2011. Lecture: “Judaïsme et christianisme dans le Commentaire de la Genèse de Didyme l’Aveugle.”
  142. The Family through the Centuries in the Orthodox Church. 20 years of the Theological Faculty at the University of Oradea, Romania. 10-12 October, 2011. Paper: “Family Relationships in the Writings of Gregory of Nazianzus”.
  143. Lecture: “Cyril of Alexandria in the Political Context of Fifth-Century Alexandria” at the St. Philopateer Coptic Orthodox Church. Dallas, TX, USA. 10 July, 2011.
  144. Ethiopian and Oriental Orthodox Conference. Dallas, TX, USA, 7-10 July, 2011. Lecture: “Ritual Studies and Rituality in the Non-Chalcedonian Churches.”
  145. 58<sup>e</sup> Semaine d’Études Liturgiques Saint Serge: “Jeûne et pratiques de repentance: dimensions communautaires et liturgiques”. Institut de théologie orthodoxe Saint Serge, Paris, 27 June – 30 June, 2011. Paper: “Les pratiques de jeûne à Jérusalem d’après le témoignage de l’*Itinerarium Aegeriae*”.
  146. Verba Domini. Lingua e Chiesa nell’Italia pre-Tridentina. The Church and Vernacular Italian before the Council of Trent. International Workshop. University of Toronto. Department of Italian Studies, 23-25 March, 2011.
  147. “Les mystiques syriaques”, Société d’Études Syriaques. Paris, 19 November, 2010.
  148. La christologie patristique. Université Paul Verlaine, Metz, France, 17-18 November, 2010. Paper: “La christologie de Cyrille de Jérusalem.”
  149. “85 ans de l’Institut de Théologie Orthodoxe Saint Serge et 90 ans de la fermeture de l’Académie Saint-Serge à Moscou”, Institut de Théologie Orthodoxe Saint Serge, Paris, 12-13 November, 2010. Communication: “Le rôle de l’Institut Saint Serge dans la médiation de la théologie orthodoxe en Occident.”
  150. “The Actuality of Saint Basil the Great”. Abo Akademi University. Faculty of Theology Åbo [Turku], Finland, 20-23 September, 2010. Paper: “Basil’s *De Spiritu Sancto*. Its Structure and Relevance”.
  151. 57<sup>e</sup> Semaine d’Études Liturgiques Saint Serge: “La Liturgie comme témoin de l’Église”. Institut de théologie orthodoxe Saint Serge, Paris, 28 June – 1 July, 2010. Lecture: “L’Esprit et l’Église dans les rites liturgiques dans les Homélie Catéchétiques de Théodore de Mopsueste”.
  152. World Council of Churches. Public Witness: Addressing Power and Affirming Peace. Palestine Israel Ecumenical Forum. “The People of God in the Bible and Tradition: Semantic Implications and Modern Relevance”. 25-30 May, 2010, Balamand, Lebanon. Paper: “The People of God in the Different Liturgical Traditions”.
  153. Karl-Franzens-Universität Graz. Katholisch-Theologische Fakultät, Graz, Austria. Lecture: “Die Mystagogischen Katechesen” (The Mystagogical Catecheses). February 3, 2010.
  154. John the Damascene: Theology, Image and Melody. St. John of Damascus Institute of Theology. University of Balamand, Balamand, Lebanon. December 1-3, 2009. Paper: “Car l’arche du Seigneur aujourd’hui est entrée dans son repos (*II Dorm*, 16). Les traditions anciennes sur la Dormition et Assomption de la Mère de Dieu dans les homélie de Jean Damascène sur la Dormition”.
  155. Canadian Society of Syriac Studies. Toronto, November 24, 2009. Lecture: “Repentance in the Book of Lamentations of Grigor Narekatsi”.
  156. Mostenirea spirituală a Sfinților Părinți Capadocieni pentru creștinii de pretutindeni (“The spiritual heritage of the Cappadocians for the multi-confessional and multi-ethnic Christianity today”) in Oradea, Romania, 5-9 October, 2009. Paper: “The Holy Spirit in the Theological Orations of Gregory of Nazianzus.”
  157. Den Glauben an Gott Vater, Sohn und Heiliger Geist heute gemeinsam bekennen. Theologische Fachtagung zur 1200-jährigen Wiederkehr der Aachener Synode 809. Lecture: “Der Heilige Geist, die östliche Theologie und das *Decretum Aquisgranense*. Wie rezipiert das *Decretum Aquisgranense* die Kirchenväter?” (The Holy Spirit, Eastern Theology and the Decretum Aquisgranense. How does the

- Decretum Aquisgranense receive the Church Fathers?). Aachen, Germany, 23-26 September, 2009.
158. Coptic Heritage: History and Creativity. Second Annual Coptic Studies Symposium. University of Toronto, 21 March, 2009. Lecture: "Fourth-Century Pneumatological Controversy in Alexandria: Athanasius's *Epistulae ad Serapionem*."
  159. Katholisch-Theologische Fakultät der Johannes-Gutenberg-Universität Mainz, Germany. 23 January, 2009. Lecture: "*Ta Hagia tois Hagiois*. Über das Heilige in den liturgischen Riten des späten 4. Jahrhunderts in Jerusalem".
  160. Liturgy Seminar. Toronto School of Theology. 5 November, 2008. Lecture: "Eucharistic Rites in Late Fourth-Century Jerusalem".
  161. Xth Symposium Syriacum – VIIIth Conference on Arab Christian Studies. Granada, Spain, 22-27 September, 2008. Paper: "The Holy Spirit in Early Syriac Literature".
  162. Semaine d'études liturgiques Saint Serge: "Les rites de communion" Saint Serge, Paris, 23-26 June, 2008. Paper "Les rites eucharistiques dans les catéchèses de Cyrille de Jérusalem, en rapport avec la parution des rites semblables dans d'autres catéchèses contemporaines".
  163. Réceptions des Pères et de leurs écrits au Moyen Âge. Le devenir de la tradition ecclésiale. Congrès international de la Société internationale pour l'Étude de la Théologie médiévale. Centre Sèvres, Paris, 11-14 June, 2008. Paper: "La réception des Pères à Byzance pendant le renouveau macédonien: Le cas de Syméon le Nouveau Théologien".
  164. Research in Greece (Patriarchal Institute of Patristic Studies, Thessaloniki) and Turkey. May-June, 2008.
  165. Canadian Society for Syriac Studies. Symposium VII: Syriac Mystical Tradition. 5 April, 2008.
  166. Lecture: "Ethiopia and Early Christianity." North American Conference of the Ethiopian Orthodox Tewahedo Church. Los Angeles, California, USA, 17 January, 2008.
  167. Byzanz in Europa: Europas östliches Erbe. Ernst-Moritz-Arndt-Universität Greifswald, Greifswald, Germany, 11-15 December, 2007. Paper: "Pneumatologische Konzentration. Ein byzantinisches Erbe in der orthodoxen Theologie" (Pneumatological Concentration. A Byzantine Heritage in Orthodox Theology)
  168. Zweites Tübinger Symposium zum Christlichen Orient. Ägypten in der spätantiken Zeit. Eberhard-Karls-Universität Tübingen. Tübingen, 6-7 December, 2007. Lecture: "Zwischen Origenes, Athanasius und Kyrill: ein weiteres Kapitel der alexandrinischen Pneumatologie. Das Traktat 'Über den Heiligen Geist' des Didymos" (Between Origen, Athanasius, and Cyril: A Further Chapter of Alexandrian Pneumatology. The Treatise 'On the Holy Spirit' of Didymus the Blind).
  169. The Thirty-Third North American Annual Byzantine Studies Conference. 11-14 October, 2007. University of Toronto. Lecture: "*Kathodon eis Haiden*. Infernal Drama in Romanos Melodos' *Kontakia*"
  170. North American Syriac Studies Symposium V. University of Toronto. 25-27 May, 2007. Lecture: "Perfects and Perfection in the *Book of Steps*". Chair of the Session Early Theology I.
  171. Research Period in Rome, whole May 2007.
  172. XXXVI Incontro di Studiosi dell'Antichità Cristiana. Pontificio Istituto Augustinianum, Rome. Lecture: "La Madre di Dio nei kontakia di Natale di Romano il Melodo". 3-5 May, 2007.
  173. L'Église et la littérature vernaculaire dans la France médiévale. University of Toronto. 29-31 March, 2007. Chair of the Session: La narration de la sainteté.
  174. The Reception and Interpretation of Scripture in Late Antiquity. Conference in Honour of Prof. Charles Kannengiesser. University of Concordia. Montreal, 19-22 October, 2006. Lecture: "A Catena of Biblical Penitential Texts in Maximus Confessor's *Liber Asceticus*?"
  175. University of Durham, England. Lecture: "The Syriac *Liber Graduum*. A Sociological Approach". 1 March, 2006.
  176. Conference of the Recipients of the Lilly Theological Grants. 24-26 February, 2006. ATS (Association of Theological Schools in the United States and Canada). Pittsburgh, PA/USA, 22-24 February, 2006. Lecture: *Liber Graduum* and Syriac Spirituality in the Fourth Century.
  177. First International Congress of the Christian Orient. Córdoba/Spain, 22-25 November, 2005. Lecture: "Spirit, Light, and Fire in Joseph Hazzaya's Treatise on the Three Stages of Monastic Life."
  178. Theologische Fakultät. Universität Erfurt, Germany: "Ontologie und Liturgie in der Mystagogia des Maximus Confessor" (Ontology and Liturgy in the Mystagogia of Maximus Confessor). 28 October, 2005.
  179. Origeniana Nona. Pecs/Hungary, 29 August - 2 September, 2005. Lecture: "The Holy Spirit in the Third Chapter of the First Book of Origen's *De Principiis*."
  180. Presentation: "The Syrian Orthodox Church. Its Theology and Spirituality". St. Mark Syrian Orthodox Church. Hamilton, 30 April, 2005.

181. Lecture: "The Relevance of Romanian Orthodoxy and Monasticism." Parohia Ortodoxă Romană Sfântul Dumitru. Toronto, 19 March, 2005.
182. The Place of Christ in Liturgical Prayer: Christology, Trinity, and Liturgical Theology. Yale University. Institute of Sacred Music. 24-27 February, 2005.
183. ATS (Association of Theological Schools in the United States and Canada) Consultation for Theological Education. Pittsburgh, PA, USA. 22-24 October, 2004.
184. Lecture "Contribution of Orthodox Theology to Roman Catholic Ecclesiology and Liturgy in the Twentieth Century." Greek Orthodox Theological Academy. Toronto, 3 May, 2004.
185. Constantinople: 550 Years since the Fall. Granada (Spain). 4-6 December, 2003. Lecture: "Constantinople between Two Millennia. The Testimony of Symeon the New Theologian in his Writings and Niketas' *Vita Symeonis*. Political, Social, and Religious Considerations".
186. Octavum Colloquium Origenianum. Pisa, August 27-31, 2001. Lecture: "Maximus Confessor's Criticism of Evagrius Origenism. The role of movement within ontology."
187. XXe Congrès international des Études byzantines. Paris, 19-25 August, 2001.
188. Symposium on Isaac of Nineveh. Bose, Italy, 30 June–1 July, 2001.
189. Semaine d'études liturgiques Saint-Serge. Paris, 26-29 June, 2001.
190. "Light. Theology and History in Early Byzantium". Lecture at the Franciscan University of Steubenville, 3 March, 2001.
191. "Becoming God. Only an ancient desire?" Lecture at the University of Notre Dame, 22 February, 2001.
192. American Academy of Religion/Society of Biblical Literature 2000 Annual Meeting. Nashville, TN, U.S.A. 18-21 November, 2000.
193. Eighth International Ecumenical Conference: Forms of Holiness in Russia (Organized by the Patriarchate of Moscow, the University of Turin and the Monastery of Bose). Bose, 20-23 September, 2000.
194. Eighth International Ecumenical Conference: Saint Nicodemus of Mount Athos and the *Philokalia* (Organized by the Patriarchate of Constantinople, the University of Turin and the Monastery of Bose). Bose, Italy, 16-19 September, 2000.
195. "Patristic Liturgy. A way of spirituality in the Church". Course at the "Centro de Espiritualidad 'Nuestra Señora del Carmen'." Córdoba. April-July 1996.
196. "The Theotokos from the liturgical-patristic perspective." Lecture at the "Centro de Espiritualidad 'Nuestra Señora del Carmen'." Córdoba, 18 May, 1996.
197. "Triduum Paschale". Course at the "Centro de Espiritualidad 'Nuestra Señora del Carmen'." Córdoba, 1-3 April, 1996.
198. "Dynamic unity of cosmos in Maximus Confessor". Lecture at the III Encuentro Argentino de Patrología. Buenos Aires, 28 October, 1995.
199. "Eucharistic celebration. Dynamic, structures and spirituality." Course at the "Centro de Espiritualidad 'Nuestra Señora del Carmen'." Córdoba. April 1995.
200. "Patristic Mystagogy as a way to *theosis*." Lecture at the II Encuentro Argentino de Patrología. Buenos Aires, 28 October, 1992.
201. "Logic and Metaphysics in Cicero." Paper presented at the I Encuentro Argentino de Patrología. Tucumán, 27 October, 1990.

### **Board Memberships**

1. Member of the Laboratoire de recherche en théologie patristiques, Sources Chrétiennes. Lyon, France.
2. Editor, *Ökumenisches Forum – Journal for Ecumenical and Patristic Studies*. Graz
3. Associate Editor, *Toronto Journal of Theology*. University of Toronto.
4. Chairman of the Curriculum Commission for University Courses in the Humanities, Natural Sciences, Environmental, Regional and Educational Sciences and Catholic Theological Faculties. University of Graz
5. Associate Editor, *Journal Orizonturi Teologice* (Oradea, Romania)
6. Co-Editor, *Journal Icoana Credinței. International Journal of Interdisciplinary Scientific Research*. Târgoviște, Romania
7. Co-Director of the Toronto School of Theology Liturgy Seminar
8. General Secretary, *Ecumenical Patristic Society*
9. Reviewer, *Dumbarton Oaks Papers*. University of Harvard

10. Advisory Board of the Journal *Teologie ortodoxă. Analele Științifice ale Universității "Al. I. Cuza" din Iași* (Serie Nouă). Iași, Romania
11. Member of the editing committee of the *Journal of Medieval and Islamic History*. Ain Shams University, Cairo, Egypt
12. Member of the editorial Board of *Studia Monastica*. Monserrat, Spain
13. Co-Director of the *Grazer Prozess* (Instrument for networking the theological faculties or comparable educational institutions of different churches and denominations in Europe in the field of research and teaching)

### ***Memberships in Academic Societies***

1. Board Member of the Association PRO ORIENTE Gesellschaft zur wissenschaftlichen Erforschung der ökumenischen Beziehungen
2. Consultor of Pro Oriente. Vienna, Austria
3. St. Irenaeus Orthodox-Catholic Working Group
4. Institut des Sources Chrétiennes. Lyon, France
5. European Society for Catholic Theology. Louvain, Belgium
6. Societas Orientalium Liturgiarum. Rome
7. Associazione Professori di Liturgia. Padova, Italy
8. North American Byzantine Studies Conference
9. Ecumenical Patristic Society
10. Member of the Arbeitsgemeinschaft "2. Jahrhundert". Freiburg i. Br., Germany
11. Member of the PhD program Southeastern Europe, University of Graz
12. Representative of the Roman Catholic Church at the Ecumenical Forum of Christian Churches in Styria
13. Member of the Ecumenical Commission of the Diocese of Graz-Seckau.

### ***Eastern Christian Churches (Selection)***

1. Board Member of the Foundation PRO ORIENTE, Vienna
2. Meeting with the Archbishop of Cyprus, Chrysostomos II. December 2013
3. Appointment as a Consultor of the foundation Pro Oriente, Vienna, March 2012
4. Meeting with the Ecumenical Patriarch Bartholomaios I in Constantinople. June 2008. November 2014
5. Meeting with the Patriarch of the Ethiopian Orthodox Tewahedo Church, His Holiness Abune Paulos, in Paris, June 2010
6. Meeting with the Patriarch of the Syrian Orthodox Church, Moran Mor Ignatius Zakka I, in Ma'arat Sayyidnaya, Syria. May 2010
7. Meeting at the Antiochene Patriarchate. Damascus, Syria. May 2010
8. Meeting with the Armenian Bishop of Damascus, Saidna Armasch Nalbandian, in Damascus, Syria. May 2010
9. Meeting with the Syriac Orthodox Archbishop of Aleppo Mor Gregorios Yohanna Ibrahim, in Aleppo, Syria, June 2010

### ***Pro Oriente***

1. Board Member of the Foundation PRO ORIENTE for the academic study of ecumenical relations, Vienna.
2. Academic Director of the Commission for the Ecumenical Encounter between the Oriental-Orthodox Churches and the Catholic Church
3. Consultor of Pro Oriente.
4. Member of the Commission for Ecumenical Encounter between the Oriental Orthodox Churches and the Catholic Church
5. Member of Forum Syriacum

## ***Organisation of Conferences / Events***

1. "Studia Theologica Doctoralia", the XIVth Edition. "Dumitru Stăniloae" Faculty of Orthodox Theology, Iassy in collaboration with the Institute of Ecumenical Theology, Eastern Orthodoxy and Patrology, Graz, Iasi. 09.05.2022 - 10.05.2022.
2. Studying Religion and Violence, Mini-Series of Short Lectures and Discussions International, Series of lectures and discussions in collaboration with the Department of Global Governance, Harvard Divinity School, 25.-29. April 2022, University Graz.
3. IIIe série de Séminaires internationaux de Littérature chrétienne ancienne: La Christologie au 1er S. Strasbourg. 17.03.2022 - 18.03.2022.
4. "Krieg in der Ukraine. Ein Blick auf die Kirchen des Landes" (War in Ukraine. A Look at the Country's Churches), talk by Prof. Nemeth (Uni Wien). Institute for Ecumenical Theology, UNESCO-Chair. 14.03.2022.
5. International Symposium on the 1600th Anniversary of Jerome's Death. Ljubljana, October 24th–26th, 2019 Slovenian Academy of Sciences and Arts in Cooperation with the Theological Faculties of Graz, Zagreb and Warsaw.
6. Studia Theologica Doctoralia. Doctoral School co-organized with the Faculty of Orthodox Theology "Dumitru Stăniloae" of the University „Al. I. Cuza” Iași (Romania), and the „Saint John of Damascus” Institute of Theology, University of Balamand (Lebanon), 13-14. May 2019 in Iași, Romania
7. Studia Theologica Doctoralia. Doctoral School co-organized with the Faculty of Orthodox Theology „Dumitru Stăniloae” of „Al. I. Cuza” University – Iassy (Romania), and the „Saint John of Damascus” Institute of Theology, University of Balamand (Lebanon), 8-9 May 2018, Iassy, Romania.
8. Studia Theologica Doctoralia. Doctoral School co-organized with the Faculty of Orthodox Theology „Dumitru Stăniloae” of „Al. I. Cuza” University – Iassy (Romania), and the „Saint John of Damascus” Institute of Theology, University of Balamand (Lebanon), 8-9 June 2017 at Putna Monastery, Romania.
9. Member of the scholarly committee, Ain Shams University, International conference "Pluralism and Peaceful Coexistence in Egypt: 1<sup>st</sup> to 12<sup>th</sup> Centuries, 2-4 May 2017, Cairo, Egypt.
10. Organizer of the conference on the Question of Church Unity in the Ancient Church, in commemoration of the 50th anniversary of the Institute at Graz: "Die Eine Kirche – Hat es sie je gegeben?", 30-31 March 2017.
11. Organizer of the ecumenical conference „Die Heissen Eisen 2.0. Die Liebe der Menschen und die Regeln der Kirchen. Theologische Beiträge zu aktuellen Fragen um Partnerschaft, Ehe und Ehelosigkeit“, Graz University, 29 January 2016
12. Co-organizer (and member of the Scientific Board) of the Conference "Christliches Mönchtum von Ost nach West. Monastische Traditionen und Modernität in Europa", Universität Graz 17-19 June 2015
13. Co-organizer of the International Symposium "Studia Theologica Doctoralia", A. I. Cuza University, Iasi (Romania), 11-12 May 2015.
14. Co-organizer (and member of the Scholarly Committee) of the Conference "The Second International Conference on Christian Egypt. Historiography in Christian Egypt 284-641 AD: Historical, Ecclesiastical, Documentary, and Archaeological Evidence". Ain Shams University, Cairo, May 5 -7, 2015
15. Co-organizer of an international symposium on Pope Leo in Eastern and Western Tradition, Aristotle University of Thessaloniki, 20-21 April 2015.
16. Co-organizer of the International Symposium "Francis I, Bishop of Rome. Bartholomaios I, Ecumenical Patriarch. Models of Religious Leaders for the 21st Century". University of Thessaloniki. April 21, 2015.
17. Theology in Dialogue. University of Ljubljana, Slovenia, 16-18 October 2014.
18. Co-organizer of the International Symposium "Studia Theologica Doctoralia", A. I. Cuza University, Iasi (Romania), 12-13 May 2014.
19. Co-organizer of an International Scientific Conference on "Ambrose of Milan in Christian Literature and Theology, Aristotle University of Thessaloniki, 11-12 December 2013.
20. Co-organizer of an International Doctoral Symposium (Orthodox Faculty Alexandru Ioan Cuza, Iași, Romania and Catholic Theological Faculty University Graz), Monastery Neamț, 27–28 May 2013.
21. Co-organiser of the "Simpozionul Internațional Studia Theologica Doctoralia in Iasi, Romania, 7-8 May, 2012.
22. Organizer of the Conference "Asceticism in Early Christianity" Universidad de Buenos Aires, September, 2010
23. Member of the Organizer Committee of the Conference L'Église et la littérature vernaculaire dans la France médiévale (with Prof. Dorothea Kullmann). University of Toronto, March 2007

24. Member of the Organizer Committee of the North American Symposium of Syriac Studies (With Prof. A. Harrak). University of Toronto. June 2007
25. Member of the Organizer Committee of the Byzantine Studies Conference at the University of Toronto (with L. Safran and R. Sinkewicz). University of Toronto. October 2008
26. International Interreligious Conference Graz 2013, 17-20 July, 2013

### ***Honors, Awards***

1. *Lilly Theological Scholar's Grant 2005-2006*. Research Project: Quest for Perfection and Conflict. The "Spirituals" and the Church in the "Liber Graduum" in Fourth-Century Mesopotamia. A Pre-Messalian View? This grant, funded with \$12,000, is awarded every year to ten scholars throughout North America by the Association of Theological Faculties and Schools in the United States and Canada and the Lilly Endowment.
2. *SSHRC* (Social Sciences and Humanities Research Council, Canada's federal funding agency for university-based research), scholarships for travelling to conferences, 2003-2010
3. Post-Doctoral Scholarship from Stipendienwerk Deutschland, Tübingen, directed by Prof. Dr. Peter Hünermann, 1997-1999
4. Award for Excellence in Research. Universidad Nacional de Córdoba 1986.



## ***External Evaluator***

1. External evaluator of the Evangelical Theological Seminary of Osijek, Croatia, 9-13 May 2022
2. External evaluator Doctoral Study Domain (3 Doctoral Schools) at the Faculty of Theology, Babeş-Bolyai University of Cluj-Napoca 2-5 Nov 2021
3. 2nd External Evaluator and Chairman of the Evaluation Commission for the Croatian Agency for Higher Education (ASHE) on the occasion of the accreditation of the University Centre for Protestant Theology Matthias Flacius Illyricus of the University of Zagreb, 27-29 Oct 2021
4. External Evaluator and Chair of the Evaluation Commission for the Croatian Agency for Higher Education (ASHE) on the occasion of the re-accreditation of the Faculty of Philosophy and Religious Studies of the University of Zagreb, 28-30 April 2021
5. Member of the Search Committee for the Chair of Patristics, Liturgy, and Early Church History. Centre for Orthodox Theology. Ludwig-Maximilians-Universität München, 2017.
6. Member of the Search Committee for the Chair of Patrology, Theological Faculty of Athens University, Athens/Greece, 2018
7. Expert report for the Comisión Nacional de Investigación Científica y Tecnológica (CONICYT) in Chile, 2014
8. Expert report for the Promotion of Professor S. Photiou (University of Cyprus), 2013.
9. Expert report for the Promotion of Professors F. Ioannidis, S. Tsompanidis, and I. Kourembeles (Aristoteles University of Thessaloniki), 2014.
10. Expert report for the Tenure-Track-Position "Orthodox Theology". University of Vienna, 2016
11. Member of the Search Committee for the Professor Position in Liturgy, Patrology and Early Church History. Institute for Orthodox Theology. University of Munich, 2017
12. Expert report for the Österreichische Nationalbank
13. Expert report for the Comisión Nacional de Investigación Científica y Tecnológica (CONICYT) in Chile, 2011
14. Expert report for the Research Council of the KU Leuven (Belgium)
15. Peer review for the Journal of the Canadian Society for Coptic Studies

## ***Publications***

### **Published**

#### **Monographs**

1. *Word and Icon. Exploring the New Testament with Early Christian Art, Iconography, Commentary and Prayer*. Foreword by Metropolitan Kallistos Ware. Toronto: The Committee for Ukrainian Education (CUCE), 2013. Translations in preparation: Romanian (Doxologia), Ukrainian, and Greek.
2. *Pseudo-Macario. Homilias propias de la Colección III*. Introducción, traducción y notas de Pablo Argárate. (Biblioteca de Patrística 74). Madrid: Ciudad Nueva, 2008.
3. *Feuer auf die Erde. Der Heilige Geist bei Symeon dem Neuen Theologen*. Bonn: Borengässer (Hereditas 25), 2007.
4. *Simeó el Nou Teòleg. Himnes*. (Catalan) (Clàssics del cristianisme, 96). Facultat de Teologia de Catalunya. Fundació Enciclopèdia Catalana: Barcelona, 2003.
5. *El fuego de lo alto. Simeón el Nuevo Teólogo. Capítulos teológicos, gnósticos y prácticos*. Zamora (Spain): Monte Casino (Espiritualidad Monástica 48), 2000.
6. *Diádoco de Fótica, Obras Completas*. Introducción, traducción y notas de Pablo Argárate. Madrid: Ciudad Nueva (Biblioteca de Patrística 47), 1999.
7. *Portadores del Fuego. La divinización en los Padres griegos*. Bilbao (Spain): Desclée de Brouwer, 1998.
8. *A Igreja celebra Jesus Cristo. Introdução à celebração litúrgica*. São Paulo (Brazil): Paulinas, 1997.
9. *Máximo el Confesor, Tratados Espirituales. Diálogo Ascético. Centurias sobre la Caridad. Interpretación del Padre Nuestro*. Introducción, traducción y notas de Pablo Argárate, Madrid: Ciudad Nueva (Biblioteca de Patrística 37), 1997.
10. *Αεικίνητος Στάσις El dinamismo del ser a la unidad en el pensamiento de Máximo el Confesor*, Buenos Aires: Universidad de Buenos Aires, 1995.
11. *La Iglesia celebra a Jesucristo. Introducción a la celebración litúrgica*, Buenos Aires: San Pablo, 1994.

#### **Edited Books**

1. V. Sava- P. Argárate (eds.): Cercetare academică și slujire misionară in Scolile doctorale de teologie astăzi: Mănăstirea Neamt, Doxologia, 2015
2. V. Sava, P. Argárate, C. Ciuntiu, N. Pintilie (eds.), Studia Theologica Doctoralia VI. Iași. 2014
3. Viorel Sava, Pablo Argárate and Nicolae Pintilie (eds.), Studia Theologica Doctoralia V, Iasi 2013

#### **Book Chapters**

1. Al Salam Alaikum, in M. Sohn-Kronthaler - C. Heil – P.W. Hopfgartner, (Hg.): Provokation Inspiration Irritation. Franz von Assisi in der religiösen Auseinandersetzung heute, Innsbruck / Wien: Tyrolia, 2021 (= Theologie im kulturellen Dialog 38), 145-158.
2. Imagining the Other. Western Representations of Islam in the Second Half of the Fifteenth Century, in: W. Rees- S. Haering (ed), Iuris sacri pervestigatio.: Festschrift für Johann Hirnsperger. (Kanonistische Studien und Texte, Band 72) Berlin: Duncker & Humblot 2020, 475-485.
3. Pèlerinage et processions dans l'Itinerarium Egeriae, in: A.F. Crăciun – A. Lossky – Th. Pott (ed.), liturgies de Pèlerinages. 66e Semaine d'Études Liturgiques. Paris, Institut Saint-Serge, 1–4 juillet 2019. Münster: Aschendorff 2021, 163-180
4. Al-faylosoufah al-amriykiyah Judith Butler: naqd al-‘anf wal-irhâb (“American philosopher Judith Butler: Criticism of Violence and Terrorism”), in: R. Faraj (ed), Al-irhâb fi al-niqash al-falsafiy: Al-fahm wal-thagharât (Terrorism in Philosophical Debate: Understanding and Gaps). Dubai: Al-Mesbar Center for Studies and Research 2020,183-196.

5. Primado y sinodalidad en el primer milenio en los documentos de Rávena (2007) y Chieti (2016) de la Comisión mixta internacional para el diálogo teológico entre la Iglesia Católica y la Iglesia Ortodoxa, in : R. Teja- S. Acerbi (ed), El primado del obispo de Roma: Orígenes históricos y consolidación (siglos IV-VI). Madrid: Trotta 2020, 191-204
6. Miṣr fī al-qurn al-rabi' mīladīy: raḥlatu îgîrîâ ilâ al-arâdî al-muqaddasah (“Egypt in the Fourth-Century itinerarium Egeria”), in: Rita Faraj, Mohamed al-Haddad, Rasheed Al-Khayoun, Omer al-Turabi (ed.), Al-maṣâdir al-târîkhîyah limasîhîyî al-sharq al-awsaṭ. a'mâl al-mu'tamar al-dawliyy al-thâlith (Historical Sources for Middle Eastern Christians). Dubai-Cairo: Al Mesbar for Studies & Research Center - Centro Culturale Franceseano 2020, 310-348
7. Geschichte der rumänisch-orthodoxen monastischen Spiritualität, in Orthodoxes Forum (Zeitschrift des Instituts für Orthodoxe Theologie der Universität München) 33,1-2 (2019), 61-72
8. Encountering the Other on the Way. Egeria and Marching towards the Holy, in Alina Pătru (ed.), Meeting God in the Other. Studies in Religious Encounter and Pluralism in Honor of Dorin Oancea on the Occasion of His 70<sup>th</sup> Birthday (orientalia-patristica-oecumenica 16). Berlin-Münster-Wien: LIT 2019, 265-282.
9. Al-islâm fī al-'uṣwr al-wṣṭâ min suqwṭ al-quṣṭanṭīnyyah ḥattâ suqwṭ gharnatah. In: Rita Faraj (ed.), *al-masîhyyyah wa al-islâm. Al-'alâqât, al-ma'rifah, al-'ukhwah*. Dubai: Al-Mesbar Center for Studies and Research, 2019, 145-160.
10. Providence in Athenagoras' Embassy, in: Th. Hainthaler – Fr. Mali- G. Emmenegger- M. Lenkaityté Ostermann (ed.), Pronoia. The Providence of God - Die Vorsehung Gottes. Forscher aus dem Osten und Westen Europas an den Quellen des gemeinsamen Glaubens. Wiener Patristische Tagungen VIII, Innsbruck: Tyrolia, 2019, 57-76
11. “May the Grace of the Holy Spirit come upon us and upon this Qurbana.” The Holy Spirit in the East Syrian Anaphora of Theodore, in: al-nawafir fī al-tuqûs al-sirîânîyah. al-m'utamar al-lît'rgîy al-sades 27-28 nîsân 2017 (The Fountains of the Syriac Rites. The Sixth Liturgical Conference on 27-28 April 2017). Kaslik: USEK Press, 2018, 199-220.
12. *Hodie verbum Dei apparuit carne uestitum*. Înruparea Domnului în predicile lui Leon despre Naștere, in: *Orientalia Patristica - Papers of the International Patristic Symposium May 1-4, 2017* (No. IV/2017), Didahia Severin Publishing Drobeta-Turnu-Severin 2018, 348-363
13. *Hodie verbum Dei apparuit carne uestitum*. The Lord's Incarnation in Leo's Sermons on the Nativity – Incarnation, in: *Orientalia Patristica: Papers of the International Patristic Symposium, May 1–4, 2017* (No. IV/2017). Didahia Severin Publishing, Drobeta-Turnu Severin 2018, p 54-67
14. Islam from a Christian Perspective of the Eighth Century, in: *Orientalia Patristica - Papers of the International Patristic Symposium April 23 - 27, 2018*, Didahia Severin Publishing Drobeta-Tumu-Severin, 2019, 57-84
15. Islamul dintr-o perspectivă creștină a secolului al optulea, in: *Orientalia Patristica - Papers of the International Patristic Symposium April 23 - 27, 2018*, Didahia Severin Publishing Drobeta-Tumu-Severin, 2019, 343-373
16. Re-Presentation of Biblical Salvific Events in Space and Time in the *Itinerarium Egeriae*, in: *Tempo di Dio Tempo dell'Uomo, XLVI Incontro di Studiosi dell'Antichità Cristiana* (Roma, 10-12 maggio 2018), Institutum Patristicum Augustinianum, Nerbini International, Lugano 2019, 61-72.
17. Papst Franziskus. Vom Reaktionär zum Revolutionär, in Feinschwarz.net. Theologisches Feuilleton. 24 August 2018. <https://www.feinschwarz.net/papst-franziskus-vom-reaktionaer-zum-revolutionaer/>
18. Glimpses of Monastic Ways in Fourth-Century Egypt, in R. Faraj (ed.), *المؤتمر الدولي الثاني: التراث الرهباني في الشرق الأوسط، ١٢ / ١٤ يناير / كانون الثاني*
19. The Second International Conference of the Monastic Heritage in the Middle East. Al-Mesbar Studies and Research Center, United Arab Emirates – Centro Franceseano, Cairo 2018, 9-24.
20. The perfect road is this, ‘Bless him who curses you and love him who hates you, and prayer for whomever harms you and persecutes you’ (LG XIX,12). Bible and Perfection in the Liber Graduum, in *The Harp XXXIII* (2018), 1-25
21. Există locuri sfinte si pământ sfânt?, in Nifon Mihăită, Marian Vîilciu, Ștefan Florea (Hg.) *Misiune, spiritualitate, cultură*. Târgoviște: Bibliotheca, 2017, 568-582
22. ‘Reconnaître la vraie sagesse, celui que est vraiment Dieu’ : Σοφία dans les écrits de Syméon le Nouveau Théologien », in Th. Hainthaler, F. Mali, G. Emmenegger und M. Lenkaityte Ostermann (Hg.), *SOPHIA The Wisdom of God – Die Weisheit Gottes*. Forscher aus dem Osten und Westen Europas an den Quellen des gemeinsamen Glaubens. Innsbruck : Tyrolia, 2017, 371-386.

23. Le renouveau des études patristiques en Autriche, en Roumanie et en Hongrie et le développement du dialogue oecuménique", in Marie-Anne Vannier (ed.), *Renouveau patristique et oecuménisme*. Paris: Beauchesne, 2017, 143-153
24. La réception des traditions anciennes sur la Dormition et l'Assomption de la Mère de Dieu dans les homélies de Jean Damascène sur la Dormition, in F.P. Barone, C. Macé, P. A. Ubierna (eds.), *Philologie, herméneutique et histoire des textes entre Orient et Occident. Mélanges en hommage à Sever J. Voicu*. Brepols (Instrumenta Patristica et Mediaevalia. Research on the Inheritance of Early and Medieval Christianity), Turnhout, Belgium, 2017, 505-526.
25. Reading the Fathers in the Way to the Una Sancta. Patristic and Ecumenical Studies in Central and Eastern Europe, in V.Sava (ed.). *Educația vârstelor și vârstele educației*. Studia Theologica Doctoralia VIII, Doxologia, Iași 2017, 11-21.
26. Gregory of Nazianzus's Oration 31 on the Holy Spirit, in: Dumitrascu, Nicu (Ed.) *The Ecumenical Legacy of the Cappadocians*; Palgrave Macmillan US 2016, 185-198.
27. Der Heilige Geist in den Schriften des Joseph Hazzāyā, in Dietmar W. Winkler (Ed.), *Syrische Studien* Vol. 10. Wien, 2016, 17-29
28. Some Topics in his Reception by Joseph Hazzaya, in: Martin Tamcke (Hrsg./Ed.) *Makarios/Symeon in östlicher Überlieferung. Macarius/Symeon in Eastern Tradition. Beiträge des VIII. Makarios-Symposiums, Bergvik 2014, Göttinger Orientforschungen: SYRIACA vol 49, Wiesbaden 2016, 49-60.*
29. Emergence et évolution de la doctrine sur L'Esprit Saint. Son inspiration et sa réception par le peuple de Dieu. In: Marie-Laure Chaieb (ed.): *Les pères de l'église à l'écoute du peuple de dieu*. Royan. Caritas Patrum. 2016. 143-156.
30. Pseudo-Macarius in the Syriac Tradition. Some Topics in his Reception by Joseph Hazzaya, in: Martin Tamcke (Hrsg./Ed.) *Makarios/Symeon in östlicher Überlieferung. Macarius/Symeon in Eastern Tradition. Beiträge des VIII. Makarios-Symposiums, Bergvik 2014, Göttinger Orientforschungen: SYRIACA vol 49, Wiesbaden 2016, 49-60.*
31. The 'Catholicity' of the Mission to the Slavs, in V. Sava- P. Argárate (ed.): *Cercetare academică și slujire misionară in Scolile doctorale de teologie astăzi: Mănăstirea Neamt, Doxologia, 2015, 11-24.*
32. *Unusquisque ut potest id facit*. Les pratiques de jeûne à Jérusalem d'après le témoignage de l'*Itinerarium Aegeriae*", in A. Lossky & G. Sekulovski (eds.), *Jeûne et pratiques de repentance: dimension communautaires et liturgiques. Semaines d'Études Liturgiques Saint Serge, 58. Münster 2015, 115-128.*
33. John Chrysostom's Catecheses on Baptism in context of the late fourth-century Mystagogies, in *Facultatea de Teologie Ortodoxă și Științele Educației, Misiune, Spiritualitate, Cultură. Simpozion Internațional. Lucrarea pastoral-misionară a Bisericii și impactul social și comunitar al acesteia – istorie, actualitate, perspective, 2-3 iunie, 2015, Valahia University Press, Târgoviște, 2015, 165-174*
34. Glimpses into the Cappadocian Fourth-Century Family by Gregory the Theologian, in: Nicu Dumitrascu (ed.): *Christian Family and Contemporary Society*, London/New Delhi/New York/Sydney: Bloomsbury, 2015, pp. 55-64.
35. *Missione Romanos*. Evolving Papal Views on Cyril and Methodius" in: Κύριλλος και Μεθόδιος: Το Βυζάντιο και ο κόσμος των Σλάβων/ Cyril and Methodius: Byzantium and the World of the Slavs. Thessaloniki 2015, 384-396.
36. "Liturgical Evolution in Jerusalem by the End of the Fourth Century", in: Pr. Ion Vicovan, *Emilian-Iustinian Roman* (ed.): *Laicii și misiunea creștină, Realitate istorică, vocație personală, necesitate eclesială*. Iași: Doxologia, 2014, 100-109.
37. Bibel- und Antikenrezeption im Kontext der zweiten Sophistik: Der Fall der Logoi des Gregor von Nazianz, in: Irmtraud Fischer (ed.): *Bibel- und Antikenrezeption – Eine internationale Annäherung (Exegese in unserer Zeit)*. Münster: Lit, 2014, 116-129.
38. Eucharistic Development in Late Fourth-Century, in V. Sava, P. Argárate, C. Ciuntu, N. Pintilie (eds.), *Studia Theologica Doctoralia VI*. Iași. 2014, 11-20.

39. L'influence de Constantin sur l'émergence de la notion de 'lieux saints' au IVème siècle, in: Actes du VIème colloque de Patristique de La Rochelle. "Les Pères de l'Eglise et les enjeux du pouvoir", Caritas Patrum, Royan, 2014, 223-237.
40. Ökumenisches Christsein und der Weg zur vollen Katholizität der Kirche. Das konziliare Dekret über den Ökumenismus Unitatis redintegratio, in: Peter Ebenbauer/Rainer Bucher/Bernhard Körner, Zerbrechlich und kraftvoll. Christliche Existenz 50 Jahre nach dem Zweiten Vatikanum, Tyrolia, Innsbruck 2014, 181-199.
41. "Have Mercy, Lord our God on Your People Israel" – The Jewish People in Christian Liturgy, A Survey of Different Sources, in Viorel Sava, Lucian Petroaia (eds.): Vocație, Slujire, Jertfelnicie. Cinstire și recunoștință Părintelui prof. dr. Nicolae D. Necula la vârsta de 70 de ani", București: Editura BASILICA a Patriarhiei Române 2014, 507-526.
42. Franziskus: Kirche als Ort der Barmherzigkeit, in Beatrix Karl et al. (eds.), Steirisches Jahrbuch für Politik 2013, 283-286.
43. The Perfect and Perfection in the Book of Steps, in: Kristian S. Heal and Robert A. Kitchen (eds.), Breaking the Mind. New Studies in the Syriac "Book of Steps", Washington, D.C.: The Catholic University of America Press, 2014, 156-172.
44. The End of Christian Utopia? On the Emergence of the Notion of "Holy Places" and "Holy Land" in the Fourth Century, in: Viorel Sava, Pablo Argárate and Nicolae Pintilie (eds.), Studia Theologica Doctoralia V, Iasi 2013, 9-14.
45. Ἡ μέχρι τοῦ νῦν κρατοῦσα λαοπλανῆς θρησκεία τῶν Ἰσμηλιτῶν. A study on De Haeresibus, 100", in: Apostolos Kralides and Andreas Gkoutzioukostas (eds.), Byzantium and The Arab World Encounter of Civilizations (Thessaloniki, 16-18 December 2011). Thessaloniki: University of Thessaloniki, 2013, 45-70.
46. Zwischen Origenes, Athanasius und Kyrill. Ein weiteres Kapitel der alexandrinischen Pneumatologie. Das Traktat "Über den Heiligen Geist" des Didymos, in: Dmitrij Bumazhnov (ed.), Christliches Ägypten in der spätantiken Zeit (Studien und Texte zu Antike und Christentum 79). Tübingen, Mohr Siebeck, 2013, 81-91.
47. A Survey of Different Liturgical Sources on the Notion of 'People of God', in: Samir Khalil Samir & Juan Pedro Monferrer-Sala (eds.), Graeco-latina et Orientalia. Studia in honorem Angeli Urbani heptagenarii. Córdoba-Beyruth: CNERU-CEDRAC, 2013, 1-12.
48. Lying Beside the Road. The Sacrament of Reconciliation in the Roman Catholic Church. Crisis and Challenges, in Studia Theologica Doctoralia IV. Iași, Romania, 2012, 9-16.
49. Pneumatologische Konzentration: Ein byzantinisches Erbe in der Orthodoxen Theologie, in: Michael Altripp (eds.), Byzanz in Europa. Europas östliches Erbe. Akten des Kolloquiums "Byzanz in Europa" vom 11. bis 15. Dezember 2007 in Greifswald (Byzantios. Studies in Byzantine History and Civilization, 2). Turnhout: Brepols, 2012, 446-467.
50. L'Eglise, les sacrements et l'Esprit Saint dans les homélies catéchétiques de Théodore de Mopsueste, in André Lossky – Manlio Sodi (eds.), La Liturgie témoin de l'Église. Conférences Saint-Serge: LVII<sup>e</sup> Semaine d'Études Liturgiques (Monumenta Studia Instrumenta Liturgica 66), Libreria Editrice Vaticana 2012, 105-116.
51. Basil's Treatise On the Holy Spirit, in Gunnar af Hällström (ed). The Actuality of Saint Basil the Great. Åbo [Turku], Finland, 2011, 10-42.
52. Der Heilige Geist, die östliche Theologie und das Decretum Aquisgranense" in, M. Böhnke - A.E. Kattan - B. Oberdorfer (eds.), Die Filioque-Kontroverse. Historische, ökumenische und dogmatische Perspektiven 1200 Jahre nach der Aachener Synode. Freiburg im Br.: Herder (Quaestiones disputatae, 245), 2011, 122-132.
53. Das Ktābā dmasqātā oder Liber Graduum. Ein Überblick über den Forschungsstand, in D. Bumazhnov, E. Grypeou, T.B. Sailors und A. Toepel, (eds.), Bibel, Byzanz und Christlicher Orient. Festschrift für Stephen Gerö zum 65. Geburtstag. Leuven: Peeters (Orientalia Lovaniensia Analecta, 187), 2011, 239-258.
54. Les rites eucharistiques dans les catéchèses de Cyrille de Jérusalem, in A. Lossky –M. Sodi (eds.). Rites de Communion. Conférence Saint-Serge. LV<sup>e</sup> Semaine d'études liturgiques. Paris, 23-26 June 2008. Città del

Vaticano: Libreria Editrice Vaticana, 2010, pp 115-129.

55. "The Holy Spirit in Prin I, 3", in Gyorgy Heidl and Robert Somos (eds.). *Origeniana Nona. Origen and the Religious Practice of his Time*. Leuven: Peeters 2009, 25-47.
56. 'Car mes iniquités dépassèrent ma tête.' Les fonctions du texte biblique dans la section katanyktique du Logos Asketikos de Maxime le Confesseur, in: L. DiTommaso and L. Turcescu (eds.), *The Reception and Interpretation of the Bible in Late Antiquity. Proceedings of the Montréal Colloquium in Honour of Charles Kannengiesser*, 11-13 October 2006 (*The Bible in Ancient Christianity*). Leiden: E.J. Brill, 2008, 17-36.
57. Tu vedi e stringi colui che i Cherubini non possono guardare. La Madre di Dio nei kontakia di Natale di Romano il Melode, in: *Motivi e forme della poesia cristiana antica tra Scrittura e Tradizione classica. XXXVI Incontro di Studiosi dell'Antichità Cristiana. (Studia Ephemeridis Augustinianum)* Pontificio Istituto Augustinianum, Rom, 2008, 805-820.
58. Constantinople between Two Millennia. The Testimony of Symeon the New Theologian in his Writings and Niketas' Vita Symeonis. Political, Social, and Religious Considerations, in: E. Motos Girao - M. Morfakidis Filactós (eds.), *Constantinople: 550 Years since the Fall. Byzantine Constantinople*. Granada, Spanien 2007, 135-142.
59. The Semantic Domain of Fire in the Writings of Joseph Hazzaya, in: Juan Pedro Monferrer-Sala (eds). *Eastern Crossroads: Essays on Medieval Christian Legacy*. Piscataway, NJ: Gorgias, 2007, pp 97-107.
60. Maximus Confessor's Criticism of Origenism: The Role of Movement within Ontology, in: L. Perrone (ed), *Origeniana Octava. Origen and the Alexandrian Tradition. Origene e la tradizione alessandrina*. Leuven, Peeters 2003. Vol. II, pp 1037-1041.
61. Introduction to the Catalan translation of the Hymns of Symeon the New Theologian (Simeó el Nou Teòleg, Himnes. Introducció de Pablo Argárate. Traducció d' Ernest Marcos) (*Clàssics del Cristianisme*). Barcelona 2003.
62. *Bibliografía Patristica en Castellano*, in: Hubertus R. Drobner, *Curso de Patrología. Con la colaboración de Pablo Argárate y Sebastià Janeras*, Barcelona, 2001, 681-688.

## Journal Articles

1. ‚Love Whoever Hates You and Persecutes You’: The Reception of the Mount Sermon in a Fourth-Century Anonymous Work, in *The Syriac Annals of the Romanian Academy* 1 (2020-2021), 129-148
2. Μποροῦμε ἀκόμη νὰ μιλάμε γιὰ θέωση σήμερα; (Können wir heute noch von Theosis sprechen?), *Θεολογία* 92,2 (2021), 59-74
3. Geschichte der rumänisch-orthodoxen monastischen Spiritualität, in *Orthodoxes Forum* (Zeitschrift des Instituts für Orthodoxe Theologie der Universität München) 33,1-2 (2019), 61-72
4. Egyptian Monasticism in Southern France: Monastic Diversity in the Eyes of Cassian, in *Ökumenisches Forum, Journal for Ecumenical and Patristic Studies*, 40/41 (2018/19), 7-37
5. Primacy and Synodality in the first Millennium, in the Documents of Ravenna (2007) and Chieti (2016) of the Joint International Commission for the Theological Dialogue between the Roman Catholic Church and the Orthodox Church, in *Ökumenisches Forum, Journal for Ecumenical and Patristic Studies*, 40/41 (2018/19), 247-261
6. The New Bishop of Rome. A Revolution?, in *Dialog Teologic* (Institutul Teologic Romano-Catolic, Iași. Facultatea de Teologie Romano-Catolică) 39 (2017), 5-13.
7. Das Konzil von Konstantinopel (381), in *Ökumenisches Forum, Journal for Ecumenical and Patristic Studies*, 39 (2017) 101-108
8. John Chrysostom’s Catechesis on Baptism in Context of the Late Fourth-Century Mystagogies, in *Icoana Credinței. International Journal of Interdisciplinary Scientific Research*. Târgoviște, Romania 3,5 (2017), 19-25
9. Neue Wege in Rom, in *Ökumenisches Forum, Journal for Ecumenical and Patristic Studies*, 37/38 (2015/16), 209-221
10. Αυστρία και Γκρατς: Ένα Επιτυχές Παράδειγμα Οικουμενικού Έργου (Austria and Graz: A Successful Example of Ecumenical Work), in: *Θεολογικό περιοδικό Σύνθεσις* 5,1 (Journal of the Faculty of Theology. University of Thessaloniki, Greece) 202-205.
11. Becoming Godlike: Ancient Desire in a Modern World, in *Ökumenisches Forum, Journal for Ecumenical and Patristic Studies*, 36 (2014), 173-185.
12. Teología mística en la iglesia bizantina del siglo X. Vida y obra de Simeón el Nuevo Teólogo, in *Studia Monastica* 55,2 (2013), 251-268.
13. Simeón el Nuevo Teólogo. *Status quaestionis*. Fuentes y teología, in *Studia Monastica* 55,2 (2013), 269-290.
14. Les réformes liturgiques carolingienne et grégorienne, in *Questions Liturgiques* 93 (2012), 157-170.
15. The Holy Spirit in Athanasius’ Epistles to Serapion, in *Coptic Journal, Journal of the Canadian Society for Coptic Studies* 2 (2011), 23-43.
16. Exegesis Worthy of God. The Development of Biblical Interpretation in Alexandria, in *Adamantius* 14 (2008), 454-456.
17. Reseñas, in *Anámnesis* 36,2 (2008), 167-189.
18. Actualidad Bibliografica, in *Anámnesis* 33 (2007), 147-176.
19. Constantinopla entre dos milenios. Testimonio de Simeón el Nuevo Teólogo en sus propios escritos y la *Vita Symeonis* de Nicetas. Consideraciones políticas, sociales y religiosas, in: *Anámnesis* 31 (2006), 57-67.
20. Bibliografía Patrística y del Oriente Cristiano III, in: *Cuadernos Monásticos* 145 (2003) 247-273.
21. Bibliografía Patrística y del Oriente Cristiano II, in: *Cuadernos Monásticos* 141 (2002) 237-262.
22. Bibliografía Patrística y del Oriente Cristiano I, in: *Cuadernos Monásticos* 140 (2002) 99-114.
23. Hermenéutica y Exégesis de los Padres de la Iglesia, in: *Anámnesis* 23 (2002) 25-38.
24. Τότε ἔσομαι μαθητῆς ἀληθῶς Ἰησοῦ Χριστοῦ. El concepto de « discipulo » en Ignacio de Antioquía, in *Studia Monastica* 43,2 (2001) 269-296.

25. Ζῶον ἔν ἐξ ἀμφοτέρων) El dinamismo de la constitución antropológica en Máximo el Confesor, in *Studia Monastica* 43 (2001) 47-65.
26. La persona, recapitulación dinámica de la creación. A partir del pensamiento de M. F. Sciacca, in *Anámnesis* 20 (2000) 155-177.
27. Τι τῶν ὄλων συνεκτικώτατον ἐργαστήριον. El hombre como mediador en el pensamiento de Máximo el Confesor, in *Orientalia Christiana Periodica* 66 (2000) 317-334.
28. Πολυπόθητον Πέλαγος) La noción de Dios en Máximo el Confesor, in *Studia Monastica* 42 (2000) 295-317.
29. Un intento de 'filosofía cristiana'. La 'Metafísica de la Integralidad' de M. F. Sciacca, in *Anámnesis* X/1 (2000):135-153.
30. La Filosofía en el Prólogo del 'Diálogo con Trifón' de San Justino", in *Communio* XXXIII/1 (2000) 5-32.
31. Αναφορά ἐρωτική,) El ser en movimiento a la unidad en Máximo el Confesor", in *Nicolaus* XXVI (1999) 180-191.
32. La Luz de tu Rostro. La teología de la Gloria en Diádoco de Fótiçe, in *Orientalia Christiana Periodica* 65 (1999) 265-286.
33. 'Como el Esposo sale de la cámara nupcial'. Cristología de una homilía mariológica, in *Studia Monastica* 41 (1999) 261-276.
34. *Theología* en la 'Epitomé' de Alkinoos, in *Communio* XXXI/1 (1998) 25-55.
35. El hombre creado a imagen y semejanza de Dios en san Máximo el Confesor", in *Communio* XXX/2-3 (1998) 189-219.
36. Un corazón compasivo. Una aproximación al misterio de la divinización en san Máximo el Confesor, in *Anámnesis*, 16 (1998) 41-55.
37. Η θεία νυμωαγωγός. La teología espiritual de Diádoco de Fótiçe", in *Nicolaus* (Bari, Italy) XXV (1998) 109-162.
38. Πρὸς τὸν θεῖον ἔρωτα. El Itinerario de las Centurias sobre la Caridad, in *Studia Monastica* 40 (1998) 213-264.
39. 'Tus labios se unieron con los labios de Dios'. Teología de una homilía sobre el nacimiento de la Virgen María", in *Ephemerides Mariologicae* XLVIII (1998) 377-401.
40. Más gloriosa que los serafines. La Madre de Dios en la liturgia bizantina de Pascua, in *Anámnesis* 15 (1998) 6-28.
41. La Zarza Ardiente. María, la creatura ya transfigurada por el Espíritu, in *Ephemerides Mariologicae* (Madrid) XLVII (1998) 105-116.
42. La constitución triádica del hombre en san Máximo el Confesor", in *Anámnesis* 13/1 (1997) 5-18.
43. 'Conociendo de modo incognoscible a Quien está por encima de todo conocimiento'. El Ascenso a Dios en san Máximo el Confesor, in *Studia Monastica* (Abadía de Montserrat, Spain) 39 (1997) 107-130.
44. El movimiento del ser en el pensamiento de san Máximo el Confesor, in *Anámnesis* (Mexico) 12/2 (1996) 51-100.
45. El hombre como microcosmos en el pensamiento de san Máximo el Confesor, in *Recherches de Théologie ancienne et médiévale* (Louvain) LXIII (1996) 177-198.
46. El ser creado en los escritos de san Máximo el Confesor, in *Communio*, XXIX-1 (1996) 3-28.
47. La encarnación como divinización en la liturgia y Padres greco-orientales, in *ΕΠΙΜΕΛΕΙΑ* 9 (1996): 9-28.
48. La unidad dinámica del cosmos en san Máximo el Confesor, in *Teología* (Buenos Aires) 67 (1996) 35-51.
49. Φιλοσοφία en el prólogo del 'Diálogo con Trifón' de san Justino, in *Proyecto* (Buenos Aires) 20 (1995) 55-78.
50. Θεολογία en la Epitomé de Albinos", in *Proyecto* 19 (1994) 29-55.



51. La liturgia como camino de divinización en la *Mystagogía* de san Máximo el Confesor”, in *ΕΠΙΜΕΛΕΙΑ* (Buenos Aires) 4 (1993) 189–220.

## **Book Reviews**

1. Kevin Douglas Hill. *Athanasius and the Holy Spirit. The Development of His Early Pneumatology*. Minneapolis, MN: Fortress Press, 2016 for *Zeitschrift für Antikes Christentum*.
2. Payton, James, R. *Light from the Christian East: An Introduction to the Orthodox Tradition*. Downers Grove, IL: IVP Academic, 2007, in: *Theology Today* (Princeton) 65,4 (2009), 546.
3. Manuel Mira. *Ideal ascético y antropología antiarriana en las homilías de Basilio Magno*. Bern: Peter Lang, 2004, *Adamantius* (Bologna)
4. Stephen M. Hildebrand. *The Trinitarian Theology of Basil of Caesarea. A Synthesis of Greek Thought and Biblical Truth*. Washington D.C: Catholic University of America Press, 2007, *Theological Studies* (Georgetown) 69/3 (2008), 684-685.
5. Alexis James Doval. *Cyril of Jerusalem, Mystagogue: The Authorship of the Mystagogic Catecheses*. Washington, D.C.: The Catholic University of America Press, 2001: *Toronto Journal of Theology* 21:2 (2005) 289-90.
6. Sofia Torallas Tovar, *Identidad lingüística e identidad religiosa en el Egipto grecorromano*. Barcelona: Real Academia de Bones Lletres: 2005: *Collectanea Christiana Orientalia*, 2006.
7. Boris Bobrinskoy, *Le mystère de la Trinité: cours de théologie orthodoxe*. Paris, Cerf (Théologies) 1986: *Cuadernos Monásticos* (Buenos Aires) 19 (1989): 143–144.
8. Constantin Andronikof, *Le sens de la Liturgie. La relation entre Dieu et l’homme*. Paris, Cerf (Théologies) 1988: *Cuadernos Monásticos* 20 (1990): 152–153.
9. Alois Grillmeier, *Jesus der Christus im Glauben der Kirche*. Freiburg: Herder; Bd.: 1 *Von der Apostolischen Zeit bis zum Konzil von Chalcedon (451)*. Von der apostolischen Zeit bis zum Konzil von Chalcedon (451). 31990. Bd. 2,1 *Das Konzil von Chalcedon (451), Rezeption und Widerspruch (451 - 518)*. 1986. Bd. 2/2 *Die Kirche von Konstantinopel im 6. Jahrhundert*. 1989: *Cuadernos Monásticos* (Buenos Aires) 21 (1991): 138–141.
10. Alois Grillmeier, *Jesus der Christus im Glauben der Kirchen*. Freiburg i.Br. 2/4 *Die Kirche von Alexandrien mit Nubien und Äthiopien nach 451*. Unter Mitarbeit von Theresia Hainthaler. 1990. *Cuadernos Monásticos* 145 (2003) 257-60.
11. Michael Schneider, *Leben aus der Fülle des Heiligen Geistes. Standortbestimmung Spiritualität heute* (Koinonia-Oriens 54) St. Ottilien: EOS 1997 in: *Anámnesis* 20 (2000) 219–220.
12. Grigorios Larintzakis, *Die Orthodoxe Kirche. Ihr Leben und ihr Glaube*. Graz-Wien-Köln, Styria 2000: *Anámnesis* 22 (2001) 178-180.
13. Mons. Adolfo González Montes (ed), *Las Iglesias Orientales*. Madrid, Biblioteca de Autores Cristianos 2000: *Anámnesis* 22 (2001) 181-182.
14. Abt Emmanuel Jungclaussen, *Unterweisungen im Herzensgebet* (Koinonia-Oriens XLVI). St Ottilien, EOS 1999: *Anámnesis* 22 (2001) 183.
15. John Chryssavgis, *The Way of the Fathers. Exploring the Patristic Mind* (Analecta Vlatadon 62). Patriarcal Institute of Patristic Studies. Tessaloniki 1998: *Anámnesis* 22 (2001) 184-185.
16. Miguel Arranz, S.J., *L’Eucologio Constantinopolitano agli inizi del secolo XI. Hagiasmatarion & Archieratikon (Rituale & Pontificale). Con l’aggiunta del Leiturgikon (Messale)*. Roma. Pontificia Università Gregoriana, 1996: *Cuadernos Monásticos* 140 (2002) 63.
17. *Anthologion di tutto l’anno*. I (Contenente l’ufficio quotidiano dall’Orológhion, dal Paraklití e dai Minéi [a partire dal 1° settembre, fino all’inizio del Triódion] 1567 pp.). II (Contenente l’ufficio quotidiano dall’Orológhion, dal Paraklití, dal Triódion e dai Minéi [a partire dal 15 gennaio, fino all’inizio del Pentikostáron] 1542 pp.). III (Contenente l’ufficio quotidiano dall’Orológhion, dal Pentikostáron e dai Minéi [dalla domenica di pasqua fino al 30 giugno] 980 pp.). IV (Contenente l’ufficio quotidiano dall’Orológhion, dal Paraklitikí e dai Minéi [a partire dal vespro della Domenica di Tutti i santi, fino al 31 agosto] 1087 pp.). Roma, Lipa, 2000: *Cuadernos Monásticos* 140 (2002) 61.
18. *The Synaxarion of the monastery of the Theotokos Evergetis. September-February. Text and translation by Robert H. Jordan*. Belfast (Belfast Byzantine Texts and Translations 6.5), 2000: *Cuadernos Monásticos* 140 (2002) 63-64.

19. Günther Stockinger – Reinhard Strippelmann, Athos. Die Mönche vom Heiligen Berg. Frankfurt am Main–Leipzig, Insel, 1996: Cuadernos Monásticos 140 (2002) 65.
20. Sabo Hanna – Aziz Bulut, Wörterbuch Deutsch-Aramäisch. Aramäisch-Deutsch. Heilbronn 2000: Cuadernos Monásticos 140 (2002) 99-100.
21. Claudio Moreschini (ed), Gregorio di Nacianzo: Tutte le Orazioni. Milano, Bompiani 2000: Cuadernos Monásticos 140 (2002) 102-104.
22. David W. Bercot (ed): A Dictionary of Early Christian Beliefs. A Reference Guide to More than 700 Topics Discussed by the Early Church Fathers. Peabody, Massachusetts, Hendrickson Publishers 1998: Cuadernos Monásticos 140 (2002) 105-106.
23. Aidan Nichols, O.P., Byzantine Gospel. Maximus the Confessor in Modern Scholarship. Edinburgh, T&T Clark 2001: Cuadernos Monásticos 140 (2002) 107.
24. Constantine Scouteris (ed.), Dorotheus of Gaza, Practical Teaching on the Christian Life. Athens 2000: Cuadernos Monásticos 140 (2002) 108.
25. Salvatore A. Panimolle, (ed), Dizionario di Spiritualità Biblico-Patristica. I Grandi temi della S. Scrittura per la "Lectio Divina". 11. Creazione-Uomo-Donna. Parte seconda: negli scritti dei Padri. 12. Culto divino-Liturgia. 14. Dio nei Padri della Chiesa. 18. L'esodo nei Padri. 20. L'Eucaristia nei Padri della Chiesa. 22. La Fede nei Padri della Chiesa. 24. Gesù Cristo nei Padri della Chiesa (I–III secolo). Roma, Borla 2000: Cuadernos Monásticos 140 (2002) 108-111.
26. Cristina Campo–Piero Draghi (ed), Detti e Fatti dei Padri del Deserto. Milano, Bompiani 2000: Cuadernos Monásticos 140 (2002) 112.
27. Harvey Egan, I Mistici e La Mistica. Antologia della Mistica Cristiana. A cura di Luigi Borriello, ocd. Città del Vaticano, Libreria Editrice Vaticana 1995: Cuadernos Monásticos 140 (2002) 113-114.
28. Lothar Heiser, Mosaike und Hymnen. Frühes Christentum in Syrien und Palästina (Koinonia-Oriens XLVIII). St-Ottilien, EOS 1999: Studia Monastica 44/1 (2002) 194-5.
29. Ángel Urbán (ed), Concordantia in Patres Apostolicos. Pars VI: Ignatii epistularum Concordantia. Hildesheim, Olms-Weidmann 2001: Cuadernos Monásticos 141 (2002) 237-238.
30. Claudio Moreschini– Enrico Norelli, Storia della Letteratura Cristiana Antica Greca e Latina. I. Da Paolo all'età constantiniana. Brescia, Morcelliana, 1995: Cuadernos Monásticos 141 (2002) 238-240.
31. Angelo di Berardino (ed), Patrologia. Vol IV. Dal Concilio di Calcedonia (451) a Beda. I Padri latini. Genua, Marietti 1996: Cuadernos Monásticos 141 (2002) 241-244.
32. Efrem il Siro: L'arpa dello spirito. 18 poemi di sant'Efrem. Roma, Lipa 1999: Cuadernos Monásticos 141 (2002) 245.
33. John Behr, Asceticism and Anthropology in Ireneus and Clement. Oxford, Oxford University Press (Oxford Early Christian Studies): Cuadernos Monásticos 141 (2002) 246-247.
34. Berg-Sinai-Stiftung (ed), Heiliger Johannes von Sinai, Klimax oder die Himmelsleiter. Athens-Würzburg, Der Christliche Osten 2000: Cuadernos Monásticos 141 (2002) 250.
35. Susanne Hausammann, Alte Kirche. Zur Geschichte und Theologie in den ersten vier Jahrhunderten. Band 1: Frühchristliche Schrifsteller. „Apostolische Väter“. Häresien. Apologeten. Band 2: Verfolgungs- und Wendezeit der Kirche. Gemeindeleben in der Zeit der Christenverfolgungen und Konstantinische Wende. Neukirchen-Vluyn, Neukirchener 2001: Cuadernos Monásticos 141 (2002) 251-253.
36. Lothar Heiser, Äthiopien erhebe seine Hände zu Gott!. Die äthiopische Kirche in ihren Bildern und Gebeten. St. Ottilien, EOS-Verlag 2000 (Koinonia-Oriens XLIX) : Cuadernos Monásticos 141 (2002) 254.
37. Josef Wohlmuth (ed), Conciliorum Oecumenicorum Decreta / Dekrete der Ökumenischen Konzilien. Paderborn-München-Wien-Zürich, Schöningh: Band 1. Konzilien des ersten Jahrtausends. Vom Konzil von Nizäa (325) bis zum vierten Konzil von Konstantinopel (869/70). <sup>2</sup>1998. Band 2. Konzilien des Mittelalters. Vom ersten Laterankonzil (1123) bis zum fünften Laterankonzil (1512-1517). 2000. Band 3. Konzilien der Neuzeit. Konzil von Trient (1545-1563). Erstes Vatikanisches Konzil (1869/1870). Zweites Vatikanisches Konzil (1962-1965). Indices. 2002: Cuadernos Monásticos 141 (2002) 255-257.
38. William M. Johnston, Encyclopedia of Monasticism. Vol. I: A–L. Vol. II: M–Z. Chicago-London, Fitzroy Dearborn 2000: Cuadernos Monásticos 141 (2002) 258-259.
39. Klaus Fitschen, Messalianismus und Antimessalianismus. Ein Beispiel ostkirchlicher Ketzergeschichte. Göttingen, Vandenhoeck & Ruprecht 1998: Cuadernos Monásticos 141 (2002) 260-262.
40. Lothar Heiser, Jesus Christus. Das Licht aus der Höhe. Verkündigung, Glaube, Feier des Herren Mysteriums in der Orthodoxen Kirche (Koinonia-Oriens XVII). St-Ottilien, EOS 1999: Studia Monastica 43/2 (2002) 413.
41. Battistina Capalbo (ed), I Salmi commentati dai padri della Chiesa. Miniature del XIII-XV secolo. Milano,

- Paoline 2000: Cuadernos Monásticos 142/3 (2002) 493.
42. Giuseppe Visonà (ed), *Didachè. Insegnamento degli Apostoli*. Milano, Paoline 2000: Cuadernos Monásticos 142/3 (2002) 494-495.
  43. Raniero Cantalamessa, *Komm, Schöpfer Gott. Betrachtungen zum Hymnus Veni Creator Spiritus*. Freiburg-Basel-Wien, Herder <sup>2</sup>1999: Cuadernos Monásticos 142/3 (2002) 497-498.
  44. Michael Allen Williams, *Rethinking "Gnosticism". An Argument for Dismantling a Dubious Category*. Princeton, New Jersey, Princeton University Press, 1996: Cuadernos Monásticos 142/3 (2002) 508.
  45. Egon Sendler, *The Icon. Image of the Invisible. Elements of Theology, Aesthetics and Technique*. Oakwood, 1999: Cuadernos Monásticos 142/3 (2002) 511.
  46. Henry Maguire, *The Icons of their Bodies. Saints and their Images in Byzantium*. Princeton, New Jersey Princeton University Press 1996: Cuadernos Monásticos 142/3 (2002) 511-2.
  47. Ida Sinkevic, *The Church of St. Panteleimon at Nerezi. Architecture, Programme, Patronage*. Wiesbaden, Reichert 2000: Cuadernos Monásticos 142/3 (2002) 515-6.
  48. Pseudo-Hyppolyt, *Zum heiligen Pascha*. Schliern b. Köniz (Schweiz), Klimmeck 2000: *Anámnesis* 22 (2001) 192.
  49. Constantin Andronikof, *Des mystères sacramentels*. Paris, Cerf, 1998: Cuadernos Monásticos 141 (2002) 241-2.
  50. Reinhard Meßner, *Einführung in die Liturgiewissenschaft*. Paderborn-München-Wien-Zürich 2001: Cuadernos Monásticos 141 (2002) 242-243.
  51. Vladimir Lossky, *Schau Gottes*. Mit einem Vorwort von J. Meyendorff. Schliern b. Köniz, Klimmeck 1998: *Studia Monastica* 43/2 (2001) 412.
  52. Ralph-Johannes Lilie, *Byzanz. Geschichte des oströmischen Reiches*. München, C.H.Beck 2001, : Cuadernos Monásticos 140 (2002) 112.
  53. *Filocalia (Clàssics del Cristianisme 50)*. Barcelona, Facultat de Teologia de Catalunya 1994: Cuadernos Monásticos 141 (2002) 240.
  54. Boris Bobrinskoy, *La Vie Liturgique*. Paris, Cerf 2000: Cuadernos Monásticos 141 (2002) 241.
  55. Constantin Andronikof, *Des mystères sacramentels*. Paris, Cerf, 1998: Cuadernos Monásticos 141 (2002) 241-2.
  56. Archimandrite Placide Deseille: *L'Évangile au Désert*. Cerf, Paris, <sup>3</sup>1999: Cuadernos Monásticos 141 (2002) 247.
  57. Basilio di Ivíron – Efrem di Katounákia – Emiliano di Símonos Petra – Giorgio di Grigoríou – Paissios, *Voci dal Monte Athos. Sotto il Monte – Schio, Servitium–Interlogos* 1994 (*Ecumene* 2. *Collana di vita e teologia ortodossa*): Cuadernos Monásticos 141 (2002) 246.
  58. Monaco Mosè Agiorita, *Notte al Monte Athos. Guida spirituale alla santa montagna*. Sotto il Monte-Schio, Servitium-Inerlogos 1999: Cuadernos Monásticos 141 (2002) 247.
  59. Hilarion Alfeyev, *St. Symeon the New Theologina and Orthodox Tradition*. Oxford, Oxford University Press 2000: Cuadernos Monásticos 141 (2002) 247.
  60. Hilarion Alfeyev, *Le mystère de la foi. Introduction à la théologie dogmatique orthodoxe*. Traduit du russe par Michel Evdokimov. Paris, Cerf 2001: Cuadernos Monásticos 142/3 (2002) 490-491.
  61. Père Paul Florensky, *La colonne et le fondement de la verité. Essai d'une théodicée orthodoxe en douze lettres*. Lausanne, *L'Age d'Homme* 1975: Cuadernos Monásticos 142/3 (2002) 491.
  62. Michael Plekon– Alexis Vinogradov (ed), *In the World of the Church. A Paul Evdokimov Reader*. Crestwood, New York, Saint Vladimir's Seminary Pres, 2001: Cuadernos Monásticos 142/3 (2002) 491-492.
  63. Marc Andronikof (ed), *L'oreille du Logos. In memoriam Constantin Andronikof*. Lausanne, *L'Age d'Homme* 1999: Cuadernos Monásticos 142/3 (2002) 492.
  64. Hansjakob Becker–Hermann Ühlein (ed), *Liturgie im Angesicht des Todes. Judentum und Ostkirchen I: Text und Kommentare*. St Ottilien, EOS 1997, 2 Bde: Cuadernos Monásticos 142/3 (2002) 492.
  65. Michel Baud–Maxime Egger (ed), *Les richesses de l'Orient chrétien. Pully-Saint Maurice, Le Sel de la Terre–Saint Augustin* 2000: Cuadernos Monásticos 142/3 (2002) 498.
  66. Mère Marie Skobtsov, *Le sacrement du frère*. Paris-Pully, Cerf–Le Sel de la Terre 2001: Cuadernos Monásticos 142/3 (2002) 499.
  67. Luc de Simféropol, *Voyages à travers la souffrance. Autobiographie d'un archevêque-chirurgien pendant la grande persécution soviétique*. Traduction du russe par Françoise Lhoest. Introduction par Maxime Egger. Paris–Pully, Cerf–Le Sel de la Terre 2001: Cuadernos Monásticos 142/3 (2002) 499-500.
  68. Boris Bobrinskoy, *La compassion du Père*. Paris–Pully, Cerf–Le Sel de la Terre 2001: Cuadernos

- Monásticos 142/3 (2002) 500.
69. Georges Khodr, L'appel de l'Esprit. Église et société. Paris–Pully, Cerf–Le Sel de la Terre 2001: Cuadernos Monásticos 142/3 (2002) 500.
  70. Père Placide Deseille, Nous avons vu la vraie lumière. La vie monastique, son esprit et ses textes fondamentaux. Genève, L'Age d'Homme 1990: Cuadernos Monásticos 142/3 (2002) 501-502.
  71. Pedro Bádenas–Antonio Bravo–Inmaculada Pérez Martín (ed), Epigeios Ouranos. El Cielo en la Tierra. Estudios sobre el Monasterio Bizantino. Madrid, Consejo Superior de Investigaciones Científicas 1997: Cuadernos Monásticos 142/3 (2002) 502.
  72. Warren Treadgold, Byzantium and Its Army. 284-1081. Stanford, Stanford University Press 1995: Cuadernos Monásticos 142/3 (2002) 504.
  73. Warren Treadgold, A History of the Byzantine State and Society. Stanford, Stanford University Press 1997: Cuadernos Monásticos 142/3 (2002) 505.
  74. Michael Angold, Church and Society in Byzantium under the Comneni. 1081-1261. Cambridge, Cambridge University Press 2000: Cuadernos Monásticos 142/3 (2002) 505.
  75. Roberto Morozzo della Rocca, Le Chiese Ortodosse. Una storia contemporanea. Roma, Studium, 1997: Cuadernos Monásticos 142/3 (2002) 505-506.

## **In print**

1. Rumänisch-Orthodoxe monastische Spiritualität, in *Orthodoxes Forum* 2019

## **Contributions in media (newspaper, radio, television)**

1. TV Interview with the channes of Diocese Split-Makarska „Devet godina pontifikata pape Franje“, 6.4.2022 <https://www.youtube.com/watch?v=3rEiUxOmPmQ>
2. Kathpress article on the new leadership at the dean's office <https://www.kathpress.at/goto/meldung/2068010/theologische-fakultaet-graz-mit-neuem-leitungsteam-ins-wintersemester>
3. Article on Austrian UNESCO Chairs: „Globale Fragen gemeinsam lösen“ über die österreichischen UNESCO-Lehrstühle in der Presse <https://www.diepresse.com/6029025/globale-fragen-gemeinsam-loesen>
4. Interview during a conference in Romania, May 1919 <https://www.youtube.com/watch?v=7H5dgBLqGI0>
5. Ανθρώπινο Σώμα στον Ρωμαιοκαθολικισμό („Human Body in Catholicism“), Ραδιοφωνικός Σταθμός της Εκκλησίας της Ελλάδος (Radiostation of the Orthodox Church in Greece) in context of a series of programs on the human body. 30 April 2019
6. Interview contribution to Sky News Al Arabiya (Abu Dhabi) programme on Tolerance, February 2019 <https://www.youtube.com/watch?v=QE0S8TVI8qg>
7. Zwei Grazer Kinder des 2. Vatikanums feiern Geburtstag, Theologicum #120, July 2017, 8-9
8. Ο άγιος Βενέδικτος (Saint Benedict) in the broadcast Γνωριμία με την Ορθόδοξη Πίστη. Δόγμα και ζωή (Knowledge of the Orthodox Faith. Dogma and Life) at Ραδιοφωνικός Σταθμός της Εκκλησίας της Ελλάδος (radio station of the Greek Orthodox Church). 27 June 2016
9. Ο άγιος Ιωάννης Κασσιανός ο Ρωμαίος (Saint John Cassianus, the Roman) in the broadcast Γνωριμία με την Ορθόδοξη Πίστη. Δόγμα και ζωή (Knowledge of the Orthodox Faith. Dogma and Life) at Ραδιοφωνικός Σταθμός της Εκκλησίας της Ελλάδος (radio station of the Greek Orthodox Church). 11 April 2016
10. Interview: “So kann es nicht weitergehen“ (about the election of Pope Francis), Kleine Zeitung (Graz), 15 March, 2013
11. Comment on the election of Pope Francis, Radio Stephansdom, 15 March, 2013
12. Interview about the new Pope, Uni-News, University of Graz, 15 March, 2013
13. Comment on the election of Pope Francis, „Report“ ORF 2, (television), 19 March, 2013
14. Interview about the new Pope Francis, Sonntagsblatt (Diocese of Graz-Seckau), 24 March, 2013

## ***Supervised Bachelor Theses***

### **I. Completed**

1. Hutterer, Tina, "Zeugen Jehovas. Die Lehre vom Ende der Welt"
2. Ἡ ἁγία πόλις Ἱερουσαλήμ (Die Heilige Stadt Jerusalem). Die Darstellung Jerusalems in der Karte von Madaba
3. Riegler, Barbara, „*Betet ohne Unterlass*“ (1 Thess 5,17). Über die geschichtliche Entwicklung des christlichen Stundengebetes in der Alten Kirche. Von seinen Anfängen bis zur Blütezeit des Kathedraloffiziums Ende des 4. Jahrhunderts in Jerusalem
4. Jantschgi, Nina, Das Eheverständnis in der Orthodoxen Kirche

## ***Supervised Master Theses (& Extended Research Papers)***

### **I. Completed**

1. Lawrence Ch. Morey (MA), "How Unsearchable His Ways: Grace and Free Will in the Thought of Cassian and Augustine"
2. Andualem Dagmawi (MA), "Mariology in Soteriology: A Biblical and Liturgical Exposition of Ethiopian Mariology on the Role of the Blessed Virgin Mary in the Economy of Salvation"
3. David Robinson (MA), "Finishing Well. The Implications of Eschatology for the Christian Life and Salvation in 2 Clement"
4. Catherine Leblanc (MA), "*Epektasis* and Life of Virtue in Gregory of Nyssa"
5. Antal Prokecz (ThM), "The Role of the Chalcedonian Formula"
6. Anthony Werunga (MTS), "The Integrated Liturgical Celebration in Africa" (extended research paper)
7. David Pereyra (MA) "Celebrating the Sacrament of Penance and Reconciliation. A Study of the Place of Reconciliation for the New Rite"
8. Haitham Issak (MTS), "The Eucharist in Ignatius of Antioch" (extended research paper)
9. Anthony Palma (ThM), "The Liturgical Theology of Card. Ratzinger"
10. Jeremy Roberts (MA), "Heraclitus and the Sacred: An Analysis of Heraclitus' Fragments in Patristic Literature"
11. Hyun-Kee Na (MTS), "Understanding the Essence of the official approval of Christianity by Constantine the Great: A Study of the Conversion of Constantine the Great and its Influence upon Christianity"
12. Robert Assaly (ThM), "The Shepherd's Flute: Defining the Doctrine of the Holy Spirit" (extended research paper)
13. Ronald Vince (ThM) "Justin Martyr's Credal Formularies: A Contextual Analysis" (extended research paper)
14. Marcos Ramos (ThM), "The Virgin Mary in Irenaeus of Lyons' *Adversus Haereses*"
15. Javier Gómez Sánchez (ThM), "The 'Sanctorum Communio' in Henri de Lubac. The Reception of the Clause 'Credo ... Sanctorum Communionem' from the Apostles' Creed by Henri de Lubac"
16. Andrew Selby (MA), "Origins of the *filioque* in Ambrose of Milan's *De spiritu sancto*: Why Ambrose Departed from His Greek Sources on the Procession of the Holy Spirit from the Father and the Son"
17. Roberta Fuller (MTS), "Israel in Early Christianity" (extended research paper)
18. Scott Whitfield (ThM), "Λογικός in Early Christianity and the Liturgy of St. Basil"
19. Anthony Werunga (ThM), "Inculturation: The integration of Christian faith and African cultures. A study based on the theology of Laurenti Magesa, the African Synod and the Subsequent Post-Synodal Apostolic Exhortation *Ecclesia in Africa*, and the Attempts Aimed at Inculturating the Gospel in Africa"
20. Shaun Retallick (MA), "The bishop of Rome and the Ecumenical Council of Chalcedon, AD 451: Why Leo I's Doctrinal and Disciplinary Demands were Met"
21. Haitham Issak (ThM), "Athanasius' Letters to Serapion on the Holy Spirit"

## ***Supervised Master Theses (Diplomarbeiten)***

### **I. Completed**

1. Mathilde Juliane Zengerer, „Wandlung im Verborgenen - Das Ruhegebet“
2. Martin Edlinger, "Ökumene in Kärnten. Die Anliegen des zweiten Vatikanischen Konzils und deren ortskirchliche Rezeption in der Diözese Gurk."
3. Michaela Trummer, „Die Entstehung der Altkatholischen Kirche mit besonderem Blick auf die Entstehung der ersten Gemeinden in Österreich“
4. Knapp, Monika, "Von Ehre, Akzeptanz und Verdrängung. Frauen in der patristischen Literatur"

5. Thakar Murad, Die Frage nach Christologie bei Aphrahat. Eine christologische und soteriologische Forschungsstudie an der Homilie 17 des persischen Weisen Aphrahats
6. Nina Jantschgi, Der Ständige Diakonats der Frau. Eine ökumenische Brücke zwischen den christlichen Kirchen?

### ***Supervised Dissertations***

#### **I. Completed**

1. Marcelo Singh (Dr. theol.), “Al abrigo del oleaje. El concepto de διάκρισις en Diádoco de Fótice en sus orígenes y desarrollo” (Institutum Patristicum Augustinianum. Pontificia Universitas Lateranensis, Rom)
2. Shawn Keough (PhD), “ ‘Exegesis Worthy of God’: The Doctrine of God and Biblical Interpretation in Origen”
3. Colin Kerr (PhD), “Job in Augustine: *Adnotationes in Iob* and the Pelagian Controversy”
4. David Robinson (PhD), “The Mystic Rules of Scripture: Tyconius of Carthage’s Keys and Windows to the Apocalypse”
5. Héctor Francisco (*PhD at the Faculty of History. Universidad de Buenos Aires, Argentina*), “Textos, prácticas e Historia. Estrategias discursivas en la Historiografía anticalcedoniana del siglo VI”
6. Junghoo Kwon (PhD), “A Theological Investigation of the Pseudo-Athanasian *De Trinitate* Ascribed to Eusebius of Vercelli”
7. David Pereyra (PhD), “The Ambo: A Liturgical Space for the Proclamation of the Word of God”
8. Renée Pereira (PhD), “The Life of St. Mary of Egypt as an Icon of Repentance: The Use of Hagiography to Manifest Liturgical and Theological Penitential Motifs in the Seventh-Century Byzantine Church”
9. Nadia Delicata (PhD), “On Becoming a Christian: Toward a Renewal of Contemporary Christian Formation”
10. Johnnie Wilder (PhD, at the University of Toronto), Epiphanius as a Hebraist
11. Andualem Gobena (PhD), “Soteriology in the Ethiopian Orthodox Tawahedo Church as Reflected in the Hymns of St. Yared’s Deggwa”
12. Kyun-Mee Jeon (PhD), “The Rhetoric of Empire and Rhetoric of Crossing-over: A Research of 'Being of Liminality' with a Religious and Socio-Cultural Codes-based Analysis and Investigation in The Life of Melania the Younger”
13. Hyun-Kee Na (PhD), “Paganism in the Work of Paulinus of Nola”
14. Taeho Hwang (PhD), “The Holy Spirit in Gregory of Nyssa”
15. Marcos Ramos (PhD), “The Baptism of the Lord in Patristic Literature”
16. Haitham Issak (PhD at the University of MacMaster, Hamilton, Canada), “Athanasius’ Teaching on the Holy Spirit based on the Gospel of John”
17. Karl Wechtetisch: “Die Quadragesima-Homilien Leos des Großen. Eine hermeneutische und liturgie-historische Untersuchung von tract. 39 – 42”
18. 2nd assessor PhD Maria Sereti. Faculty of Theology, Aristotle University Thessaloniki.

#### **II. In Progress**

1. Darwin Rosario, „Darstellung der Pfingstbewegung in der Diözese San Francisco de Macorís in der Dominikanischen Republik. Eine historische, theologische und sozial-politische Studie“
2. Douglas Engstrom (PhD), “Religious Experience and the Holy Spirit in Symeon the New Theologian”
3. Christoph Paar, Die Vita Awgîns und die Anfänge syrischen Mönchtums unter Mar Awgîn
4. Celestin Nsabindavyi: “La pensée politique d’Ambroise de Milan à la lumière de son exégèse de l’Ancien Testament”
5. Catalin Soare, „Pro Oriente und die Rumänisch-Orthodoxe Kirche (1964-1989)“

### ***Supervised Habilitations***

#### **In Progress**

1. Florin Tomoiaga, “Faith Process in the Catechesis of Cyril of Jerusalem”

### ***Continuing Education at the University of Graz***

1. *UniStart*. Seminars for University Leaders 2011-2012 (Organizational and Leadership Culture; Labor Law and Human Resources Management for Leaders; Personal Development as a Leader's Task; Psychology of Leadership; "Research - Teaching – Leading" - Challenges for Academic Leaders; Media Management – the Right Dealing with the Media)

### ***Other Activities at the University of Toronto***

1. Director of the "Eastern Christian Program" ("Eastern Christian Certificate" and "Eastern Christian Diploma").
2. Co-Director of the Toronto School of Theology Liturgy Seminar
3. Co-Director of the Toronto School of Theology Greek Reading Seminar
4. Faculty Advisor/Mentor of the students of the "Eastern Christian Program" (priests, seminarians and lay people, predominantly from Greece, Romania, Iraq, Lebanon, Ukraine, and Ethiopia) and also from other programmes such as MDiv (Master in Divinity), MTS (Master in Theological Studies), MA (Master of Arts in Theology), MRE (Master in Religious Education), MACL (Master in Catholic Leadership)
5. Member in different Search Committees (Dean; Systematic Theology; Pastoral Theology)
6. Member of the Historical Department. Toronto School of Theology. University of Toronto
7. Member of the Theological Department. Toronto School of Theology. University of Toronto
8. Member of numerous Doctoral Committees
9. Member of the Liturgical Committee and Organizer of Eastern and Orthodox Prayer Services at the Faculty
10. Other activities such as comprehensive examinations, thesis defences, internal and external reports on dissertations.

### ***Organizer of Seminars, Reading & Conversation Groups***

1. Patristic Seminar. Toronto School of Theology  
<http://tstpatristics.wordpress.com/about>
2. Liturgy Seminar. Toronto School of Theology  
<http://tst-liturgy-seminar.blogspot.com>
3. Classical Greek Reading Group. Toronto School of Theology  
<http://tstgreeklatin.blogspot.com>
4. Latin Reading Group. Toronto School of Theology  
<http://tstgreeklatin.blogspot.com>
5. French Conversation Group "Café Français"  
<http://www.adsa.ca/academic/seminars-at-TST/french-conversation-group>
6. Workshop: Celebration of the Eucharist. Toronto School of Theology