

**The Structure of Creditions:
Memory, Space of Action, and Social
Binding**

**Wednesday
28th**

16:00 -	Registration & Coffee	
17:00		
17:00 -	Opening Session	
18:30		
	The Credition Model - an Introduction	Angel/Seitz
18:30 -	<i>City walk / free time</i>	
21:00		
19:30 -	<i>Die Fahndung nach dem Ich. Eine</i>	Northhoff
21:00	<i>Neurophilosophische Kriminalgeschichte?</i>	
	<i>Public speech for INGE St. (in German)</i>	
	Venue: Meerscheinschlüssel	
21:00	Meeting in a restaurant	

**Thursday
29th**

09:00 -	Greetings	Rector (asked)
09:15		
09:15 -	Characteristic of Bab Configurations and	Angel
09:45	their Relation to Memory	
09:45 -	Memory and perception in psychiatric Disorders	Weiss
10:15		
	Coffee-break	
10:45 -	The brain and it self - what neuroimaging can tell	Northhoff
11:45	us	
11:45 -	Memory - Recall - Reconciliation	Oviedo
12:30		
	Lunch	
14:30 -	Contextual Control of Behavior	Seitz
15:15		
15:15 -	Creditions and modern Computer Science	Bischof
16:30		

Coffee-break

17:00 - 17:45	From Fictions to Functions: The Construction of Difference in Social Reality	Marko
17:45 - 18:30	How to use of the credition model in work with young people: practical examples	Mitropoulou/Angel

Friday 30th

09:00 - 09:45	The impact of emotions on social action and social binding. Sociological and interdisciplinary considerations	Scherke
09:45 - 10:45	Creditions: Believing as an aspect of meaning system processes	Paloutzian

Coffee-break

11:15 - 12:00	Social Cognition	Lamm
12:00 - 12:30	General Discussion	Leach (moderator)

Lunch

14:00 - 14:45	Mirror neuron system	Buccino
14:45 - 15:30	Empathy, envy and schadenfreude	Shamay-Tsoory
15:30 - 16:30	Individual difference in self-concept and pro-social behavior: a functional neuroimaging approach	Sugiura
16:30 - 17:00	General Discussion	Leach (moderator)
17:00 - 22:00	Evening program	

Saturday 1st

09:00 - 09:45	The project of Credition Research: a landscape	Runehov
09:45 - 10:30	Individuality in process between fire and water	Weber
10:30 - 11:15	Creditions as part of a religious worldview? Rereading the Syrian Theologian Johannes Damascenus (~650 - ~754)	Oancea

Coffee-break

11:30 - Discussion of the theoretical impacts of the model Angel/Seitz (moderator)
13:00 of credition

The end