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Moments of Credition in Spinoza.

Nothing in the universe is contingent, but all things are conditioned to exist and operate in a particular manner by the necessity of the divine nature.(Ethics, PROP. XXIX.) This seems to be clearly a denial of human freedom, because the only 'thing', which is called free is God. Given this assumption a further investigation into Spinoza's thought concerning moments of credition does not make sense. My paper shows that necessitarianism leaves room for PAP (Principle of Alternative Possibilities). This becomes evident in the clarification of how clear and wrong ideas occur. Also Spinoza's concept of human freedom proves, that given Pro xxix(see above) PAP is feasible. How Spinoza relates the givenness and determination of causes to ,free' agents might shed a new light on the question of neurological determination and moments of credition.